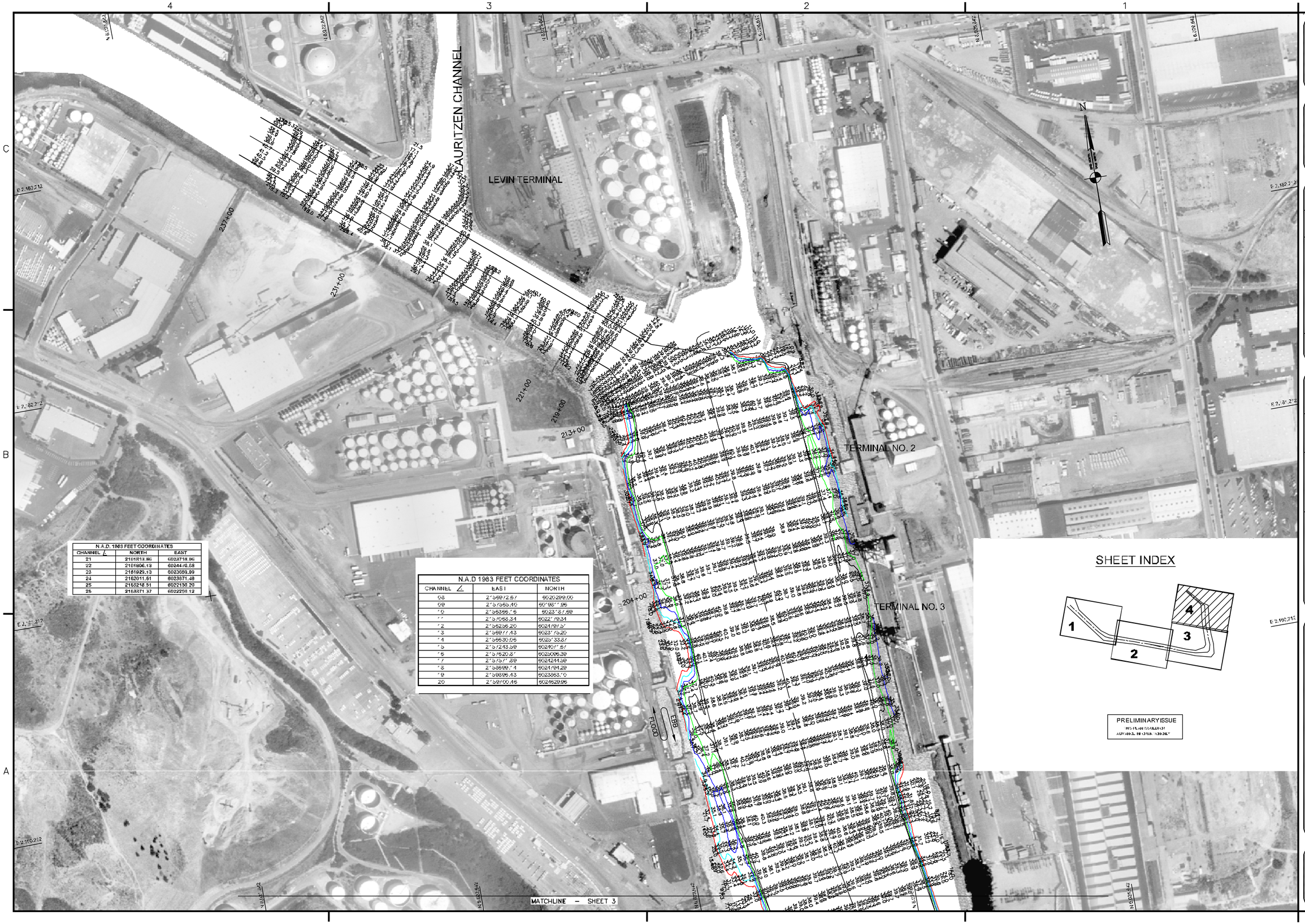


| N.A.D. 1983 FEET COORDINATES | | |
|---|---|---|
| CHANNEL ∠ | NORTH | EAST |
| 21 | 2161813.86 | 6022718.86 |
| 22 | 2161806.19 | 6022410.08 |
| 23 | 2161929.13 | 6023659.99 |
| 24 | 2162011.61 | 6023871.48 |
| 25 | 2163218.51 | 6022130.20 |
| 26 | 2163871.37 | 6022291.12 |

| N.A.D 1983 FEET COORDINATES | | |
|---|---|---|
| CHANNEL ∠ | EAST | NORTH |
| 08 | 2'569'12.57 | 6026299.00 |
| 09 | 2'57565.40 | 60'98'7.96 |
| '0 | 2'56366.'5 | 6023'37.69 |
| '' | 2'57058.34 | 6022'19.34 |
| '2 | 2'56296.20 | 6021'97.5' |
| '3 | 2'56977.43 | 6023'75.20 |
| '4 | 2'56630.05 | 6023'33.37 |
| '5 | 2'57243.09 | 6020'7'.57 |
| '6 | 2'57620.2' | 6020'06.39 |
| '7 | 2'57'7.29 | 6021'41.38 |
| '8 | 2'58698.'4 | 6021'94.29 |
| '9 | 2'58896.43 | 6023'53.'0 |
| 20 | 2'59700.46 | 6024629.96 |


US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105


| Mark | Description | Date | Appr. |
|---|---|---|---|
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|---|---|---|---|
| SUBMITTED: TVW | DESIGNED BY: | CHECKED BY: PC | DRAWN BY: EWC |
| Hydro Survey Section | | | |
| APPROVAL RECOMMENDED: | DATE: | SHEET NO. | DRAWING NO. |
| Chief, Engineering Branch | 9/5/2003 | 4 OF 4 | 9 2 332 |
| APPROVED: | PREPARED UNDER THE DIRECTION OF MICHAEL McCORMICK LT. COLONEL, C.E., DISTRICT ENGINEER | | |
| Chief, Engineering Technical & Services Div. | | | |

CONTRA COSTA COUNTY CALIFORNIA

# RICHMOND INNER HARBOR

POSTDREDGE SURVEY
11 JUNE & 17 JULY
20–22 AUGUST 2003

Sheet reference number

C4