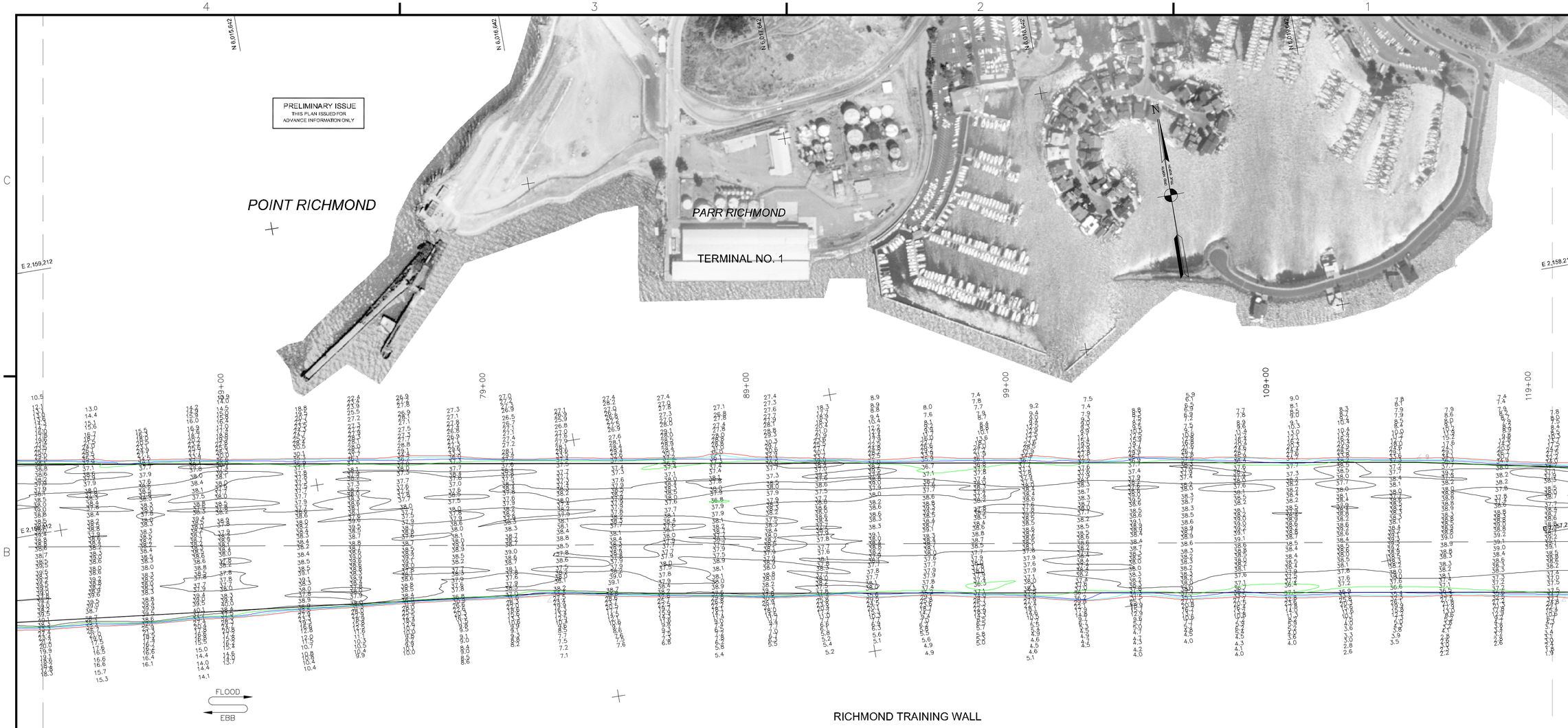
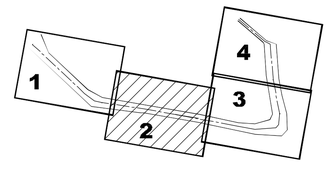
PRELIMINARY ISSUE
THIS PLAN ISSUED FOR ADVANCE INFORMATION ONLY



MATCHLINE – SHEET 1

MATCHLINE – SHEET 3

SHEET INDEX



GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

DESIGNED BY:	CHECKED BY: TVW	DRAWN BY: EWC	
DATE: 5/23/2005	SHEET NO. 2 OF 4	DRAWING NO. 9	2 342

PREPARED UNDER THE DIRECTION OF
PHILIP T. FEIR
LT. COLONEL, C.E., DISTRICT ENGINEER

SUBMITTED: PC
Hydro. Survey Team Leader

APPROVAL RECOMMENDED:
Chief, Technical Support Section

APPROVED:
Chief, Construction Branch

ALAMEDA COUNTY CALIFORNIA

RICHMOND INNER HARBOR
PREDREDGE SURVEY
20 MAY 2005

Sheet reference number
C2