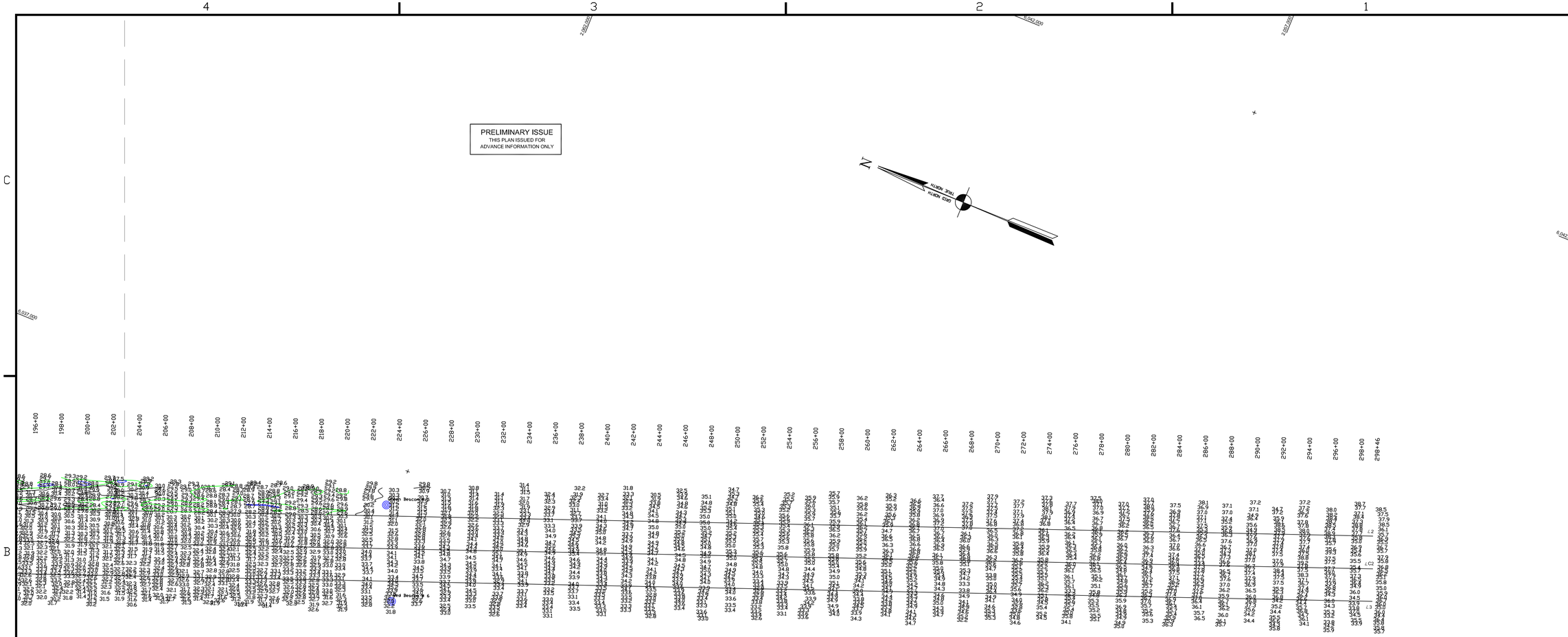
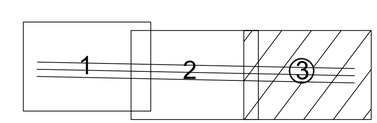
PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY



SHEET INDEX



GRAPHICS SCALE 1" = 100'

100' 0 50' 100' 200' 400'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

DESIGNED BY:	CHECKED BY:	DRAWN BY:	
		TVW	EC
DATE:	SHEET NO.	DRAWING NO.	
12/12/2005	3 OF 3	54	2 184

PREPARED UNDER THE DIRECTION OF
PHILIP T. FEIR
LT. COLONEL, C.E., DISTRICT ENGINEER

SUBMITTED: PC
Hydro. Survey Team Leader
APPROVAL:
Chief, Technical Support Section
APPROVAL RECOMMENDED:
Chief, Construction Branch

SAN MATEO COUNTY CALIFORNIA

SAN BRUNO SHOAL
CONDITION SURVEY
21 & 29 NOVEMBER 2005

Sheet reference number
C3