PRELIMINARY ISSUE
THIS PLAN ISSUED FOR ADVANCE INFORMATION ONLY

MATCH LINE - SHEET 3

MATCH LINE - SHEET 1

SHEET INDEX

GRAPHICS SCALE 1" = 100'

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

SUBMITTED: M/C	DESIGNED BY:	CHECKED BY: TVW	DRAWN BY: EWC
Hydro Survey Team Leader	DATE:	SHEET NO. 2 OF 7	DRAWING NO. 122 2 36
APPROVAL RECOMMENDED: Chief, Technical Support Section	1/31/2008	PREPARED UNDER THE DIRECTION OF CRAIG W. KILEY LT. COLONEL, C.E., DISTRICT ENGINEER	
APPROVED: Chief, Construction Branch			

ALAMEDA COUNTY CALIFORNIA

JACK D. MALTESTER CHANNEL

SAN LEANDRO MARINA
CONDITION SURVEY
17–18, 22 & 29 JANUARY 2008

Sheet reference number

C2