PRELIMINARY ISSUE
THIS PLAN ISSUED FOR ADVANCE INFORMATION ONLY

MATCH LINE - SHEET 2

57+00 58+00 59+00 60+00 61+00 62+00 63+00 64+00 65+00 66+00 67+00 68+00 69+00 70+00 71+00 72+00 73+00 74+00 75+00 76+00 77+00 78+00 79+00 80+00 81+00 82+00 83+00 84+00 85+00 86+00

Green Beacon # 1

Red Beacon # 2

Green Beacon # 3

Red Beacon # 4

MATCH LINE - SHEET 4

GRAPHICS SCALE 1" = 100'

100' 0 50' 100' 200' 400'

SHEET INDEX

1	2	3	4	5	6	7

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

DESIGNED BY:	CHECKED BY: TVW	DRAWN BY: EWC
DATE: 1/31/2008	SHEET NO. 3 OF 7	DRAWING NO. 122 2 36

PREPARED UNDER THE DIRECTION OF
CRAIG W. KILEY
LT. COLONEL, C.E., DISTRICT ENGINEER

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Hydro. Survey Team Leader
APPROVAL RECOMMENDED:
Chief, Technical Support Section
APPROVED:
Chief, Construction Branch

CALIFORNIA
ALAMEDA COUNTY

JACK D. MALTESTER CHANNEL
SAN LEANDRO MARINA
CONDITION SURVEY
17–18, 22 & 29 JANUARY 2008

Sheet reference number
C3