PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

MATCH LINE - SHEET 6

Green Beacon # 15

Red Beacon # 14

SHEET INDEX

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GRAPHICS SCALE 1" = 100'

100' 0 50' 100' 200' 400'

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

SUBMITTED: MC	DESIGNED BY:	CHECKED BY: TVW	DRAWN BY: EWC
Hydro. Survey Team Leader	DATE:	SHEET NO.	DRAWING NO.
APPROVAL RECOMMENDED: 1/31/2008		7 OF 7	122 2
Chief, Technical Support Section	PREPARED UNDER THE DIRECTION OF CRAIG W. KILEY LT. COLONEL, C.E., DISTRICT ENGINEER		
APPROVED: Chief, Construction Branch			

ALAMEDA COUNTY CALIFORNIA

JACK D. MALTESTER CHANNEL
SAN LEANDRO MARINA
CONDITION SURVEY
17–18, 22 & 29 JANUARY 2008

Sheet reference number

C7