PRELIMINARY ISSUE
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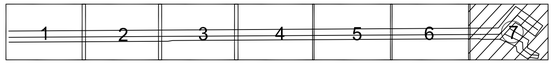
MATCH LINE - SHEET 6

SHEET INDEX



GRAPHICS SCALE 1" = 100'

100' 0 50' 100' 200' 400'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

DESIGNED BY:	CHECKED BY: TVW	DRAWN BY: EWC	
DATE: 9/21/2006	SHEET NO. 7 OF 7	DRAWING NO. 122	2 35

PREPARED UNDER THE DIRECTION OF
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ALAMEDA COUNTY CALIFORNIA

JACK D. MALTESTER CHANNEL
SAN LEANDRO MARINA
CONDITION SURVEY
18–19 SEPTEMBER 2006

Sheet reference number
C7