PRELIMINARY ISSUE
THIS PLAN ISSUED FOR ADVANCE INFORMATION ONLY

MATCH LINE - SHEET 3

MATCH LINE - SHEET 1

28+00 29+00 30+00 31+00 32+00 33+00 34+00 35+00 36+00 37+00 38+00 39+00 40+00 41+00 42+00 43+00 44+00 45+00 46+00 47+00 48+00 49+00 50+00 51+00 52+00 53+00 54+00 55+00 56+00 57+00

E 2,070,000 N 6,060,000
E 2,070,500
N 6,061,000
N 6,061,500
E 2,069,500
N 6,062,500
N 6,063,000
E 2,069,500 N 6,061,500
E 2,069,000 N 6,062,000
E 2,069,500 N 6,062,500
E 2,070,000 N 6,063,000

GRID NORTH
TRUE NORTH

GRAPHICS SCALE 1" = 100'

100' 0 50' 100' 200' 400'

SHEET INDEX

1 2 3 4 5 6 7

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

DESIGNED BY: TVW
Hydro Survey Team Leader
APPROVAL RECOMMENDED:
Chief, Technical Support Section
APPROVED:
Chief, Construction Branch

DATE: 6/1/2005
CHECKED BY: PC
DRAWN BY: EC
SHEET NO. 2 OF 7
DRAWING NO. 122 2 34

PREPARED UNDER THE DIRECTION OF
PHILIP T. FEIR
LT. COLONEL, C.E., DISTRICT ENGINEER

ALAMEDA COUNTY CALIFORNIA

JACK D. MALTESTER CHANNEL
SAN LEANDRO MARINA
CONDITION SURVEY
13, 16, 17, 19 & 25 MAY 2005

Sheet reference number
C2