PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
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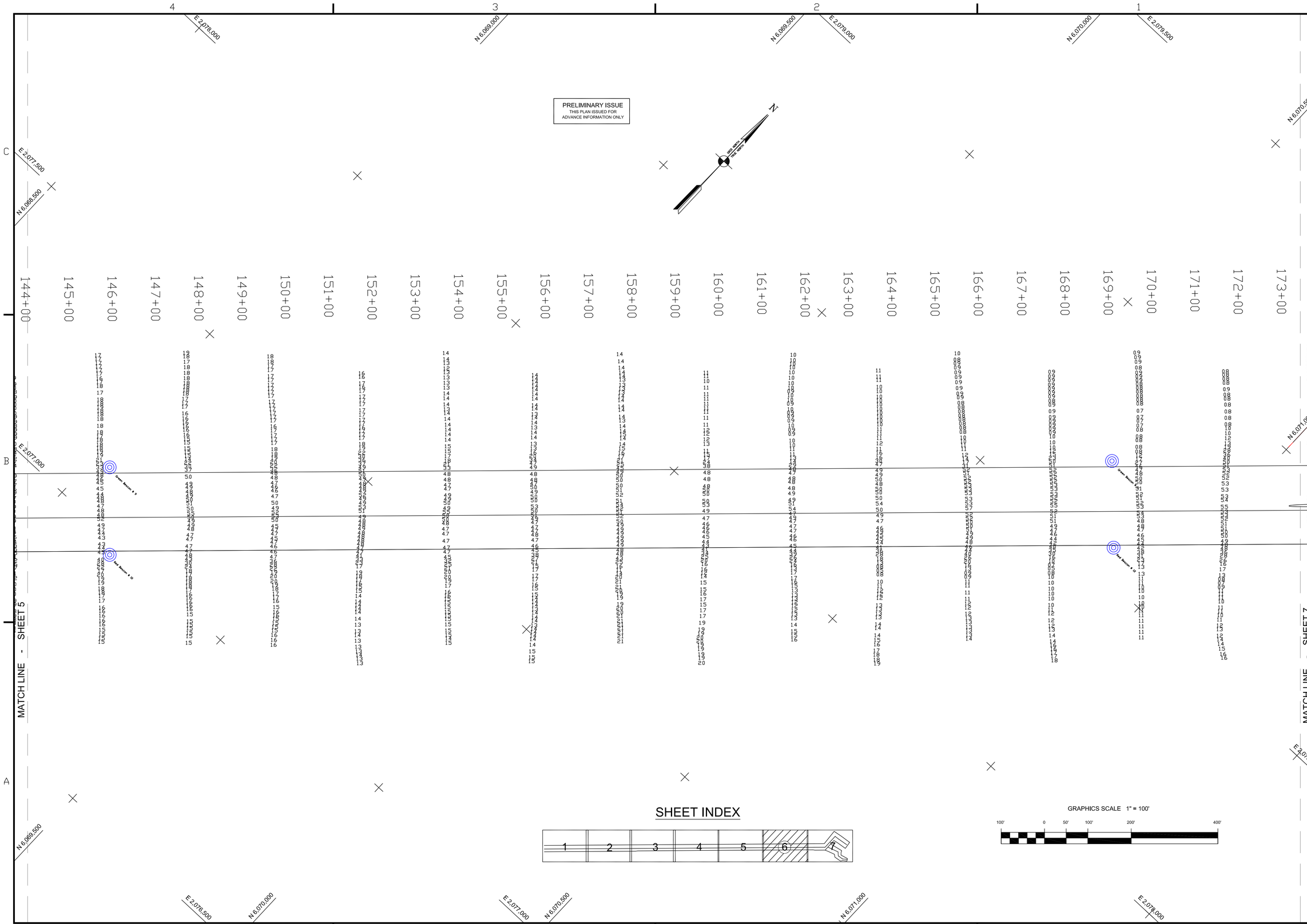

SHEET INDEX

GRAPHICS SCALE 1" = 100'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

SUBMITTED: TVW	DESIGNED BY:	CHECKED BY: PC	DRAWN BY: EC
Hydro Survey Team Leader	DATE: 6/1/2005	SHEET NO. 6 OF 7	DRAWING NO. 122 2 34
APPROVAL RECOMMENDED:		PREPARED UNDER THE DIRECTION OF PHILIP T. FEIR LT. COLONEL, C.E., DISTRICT ENGINEER	
Chief, Technical Support Section			
APPROVED: Chief, Construction Branch			

ALAMEDA COUNTY CALIFORNIA

JACK D. MALTESTER CHANNEL

SAN LEANDRO MARINA
CONDITION SURVEY
13, 16, 17, 19 & 25 MAY 2005

Sheet reference number
C6