PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

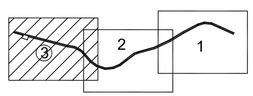
N

GRID NORTH
TRUE NORTH

MATCHLINE SHEET 2

200+87
200+00
198+00
194+00
190+00
188+00
186+00
184+00
182+00
180+00
178+00
176+00
174+00
172+00
170+00

SHEET INDEX



GRAPHICS SCALE 1" = 100'

100' 0 50' 100' 200' 400'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

SUBMITTED: MC	DESIGNED BY:	CHECKED BY: TVW	DRAWN BY: EWC
Hydro. Survey Team Leader APPROVAL RECOMMENDED:	DATE: 01/25/2007	SHEET NO. 3 OF 3	DRAWING NO. 55 2 147
Chief, Technical Support Section APPROVED:	PREPARED UNDER THE DIRECTION OF CRAIG W. KILEY LT. COLONEL, C.E., DISTRICT ENGINEER		
Chief, Construction Branch			

MARIN COUNTY CALIFORNIA

SAN RAFAEL CREEK
CONDITION SURVEY
13-14 DECEMBER 2006

Sheet reference number
C3