



US Army Corps
of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

MATCH LINE - SHEET 3

Mark	Description	Date	Approved

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ALAMEDA COUNTY	CALIFORNIA	JACK D. MALTESTER CHANNEL	SAN LEANDRO MARINA	CONDITION SURVEY	15,18 OCTOBER 2004
Hydro Survey Section	Submitted: T.W.	Designed by:	Checked by:	Drawn by:	

Sheet
reference
number
C2

1

N 6061.500

N 6061.000

N 6060.000

E 2070.000

E 2070.500

E 2070.000

E 2069.500

E 2069.000

MATCH LINE - SHEET 1

4
N 6060.000
E 2070.000

3
E 2070.500

2
N 6061.000

1
N 6061.500

E 2069.000

N 6062.000

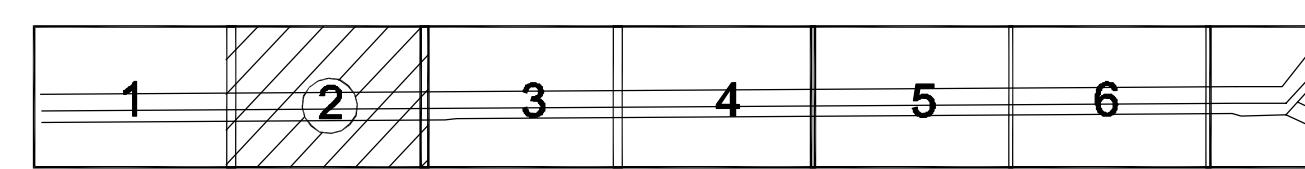
E 2069.500

N 6062.500

E 2070.000

N 6063.000

SHEET INDEX



GRAPHICS SCALE 1" = 100'



Sheet
reference
number
C2