PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

CHIPPS ISLAND

MALLARD ISLAND

MATCHLINE - SHEET 11

MATCHLINE - SHEET 13

FLOOD
EBB

GRAPHICS SCALE 1" = 200'
200' 0 100' 200' 400' 800'

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

DESIGNED BY: MC
DRAWN BY: EWC
CHECKED BY: TVW
DATE: 5/2/2008
SHEET NO. 12 OF 16
DRAWING NO. 4 2 234

SUBMITTED: Survey Section Team Leader
APPROVAL RECOMMENDED: Chief, Technical Support Section
APPROVED: Chief, Construction Branch

PREPARED UNDER THE DIRECTION OF
CRAIG W. KILEY
LT. COLONEL, U.S., DISTRICT ENGINEER

CONTRA COSTA COUNTY CALIFORNIA
SUISUN BAY CHANNEL
CONDITION SURVEY
9-13 APRIL 2008

Sheet reference number
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