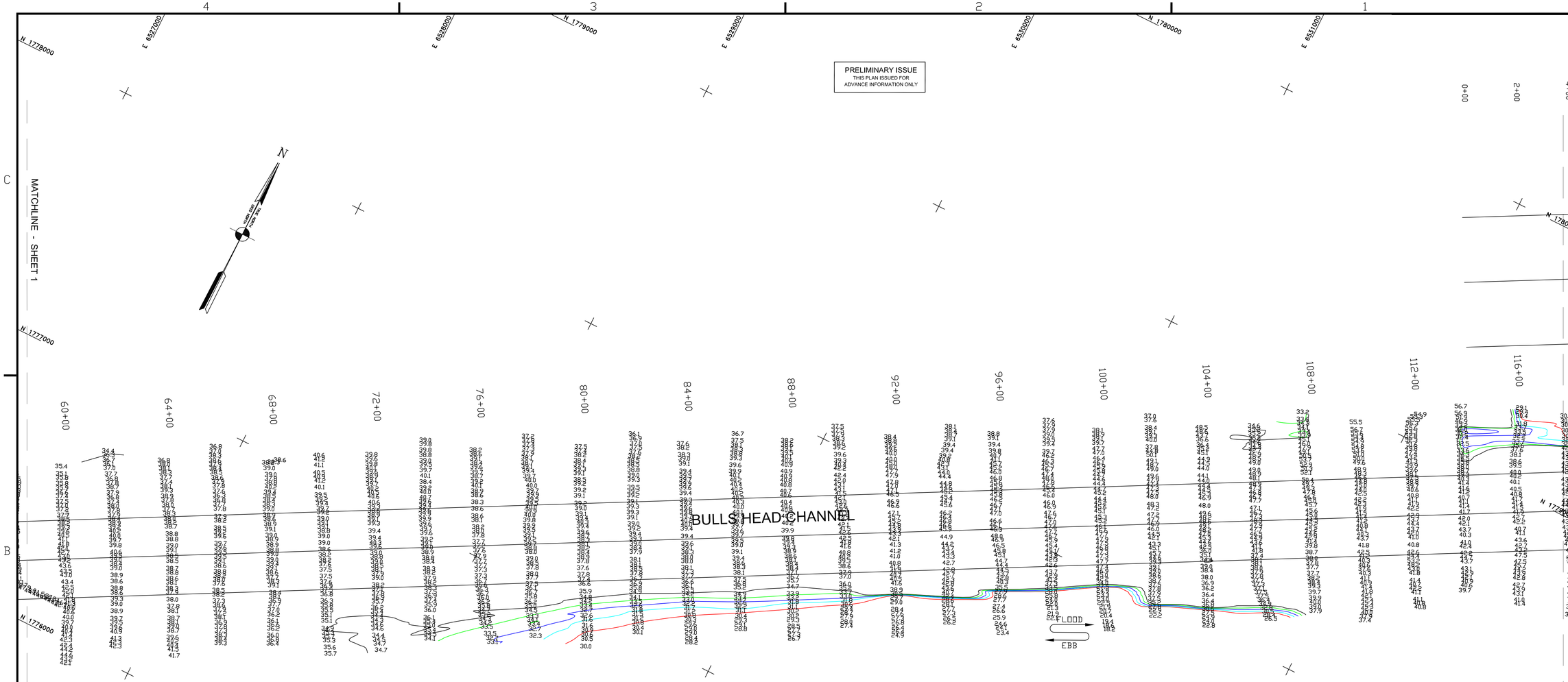
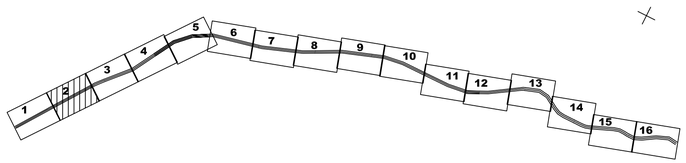
PRELIMINARY ISSUE
THIS PLAN ISSUED FOR ADVANCE INFORMATION ONLY





GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

MATCHLINE - SHEET 3

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

SUBMITTED:
Survey Section Team Leader
APPROVAL RECOMMENDED:
Chief, Technical Support Section
APPROVED:
Chief, Construction Branch

DESIGNED BY: | DATE: 11/8/2006 | SHEET NO. 2 OF 16 | DRAWING NO. 4 | CHECKED BY: TVW | DRAWN BY: EWC | 2 | 228

PREPARED UNDER THE DIRECTION OF
CRAIG W. KILEY
LT. COLONEL, C.E., DISTRICT ENGINEER

CONTRA COSTA COUNTY CALIFORNIA

SUISUN BAY CHANNEL
POSTDREDGE SURVEY
3-5, 7 NOVEMBER 2006

Sheet reference number
C2