PRELIMINARY ISSUE
THIS PLAN ISSUED FOR ADVANCE INFORMATION ONLY

CHIPPS ISLAND

MALLARD ISLAND

Suisun Bay Channel Light 28

MATCHLINE - SHEET 11

MATCHLINE - SHEET 13

N 38° 03' 00"
N 1780000
N 1779000
N 1778000
N 1777000
N 1776000
N 38° 02' 20"
W 121° 55' 20"
W 121° 55' 00"
W 121° 54' 40"
W 121° 54' 20"
E 6584000
E 6585000
E 6586000
E 6587000
E 6588000
E 6589000

FLOOD
EBB

GRAPHICS SCALE 1" = 200'
200' 0 100' 200' 400' 800'

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

DESIGNED BY: PC
DRAWN BY: EWC
CHECKED BY: TVW
SUBMITTED:
Survey Section Team Leader
APPROVAL RECOMMENDED:
Chief, Technical Support Section
APPROVED:
Chief, Construction Branch
DATE: 11/5/2009
SHEET NO. 12 OF 16
DRAWING NO. 4
2
XXX

PREPARED UNDER THE DIRECTION OF
LAURENCE M. FARRELL
LT. COLONEL, C.E., DISTRICT ENGINEER

CONTRA COSTA COUNTY CALIFORNIA

SUISUN BAY CHANNEL
PREDREDGE SURVEY
17-22 & 29 OCTOBER 2009

Sheet reference number
C12