BROWNS ISLAND

WINTER ISLAND

MATCHLINE - SHEET 16

MATCHLINE - SHEET 14

PRELIMINARY ISSUE

GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

SUBMITTED: TVW	DESIGNED BY:	CHECKED BY: PC	DRAWN BY: EWC
Note: Survey Station	DATE:	SHEET NO.	DRAWING NO.
APPROVAL RECOMMENDED:	5/22/2004	15 OF 16	4 218
Chief, Engineering Branch	PREPARED UNDER THE DIRECTION OF MICHAEL McCORMICK		
APPROVED:	LT. COLONEL, C.E., DISTRICT ENGINEER		
Chief, Engineering & Technical Services Div.			

CONTRA COSTA COUNTY CALIFORNIA

NEW YORK SLOUGH
PREDREDGE SURVEY
28 MAY & 01, 03 JUNE 2004

Sheet reference number
C15