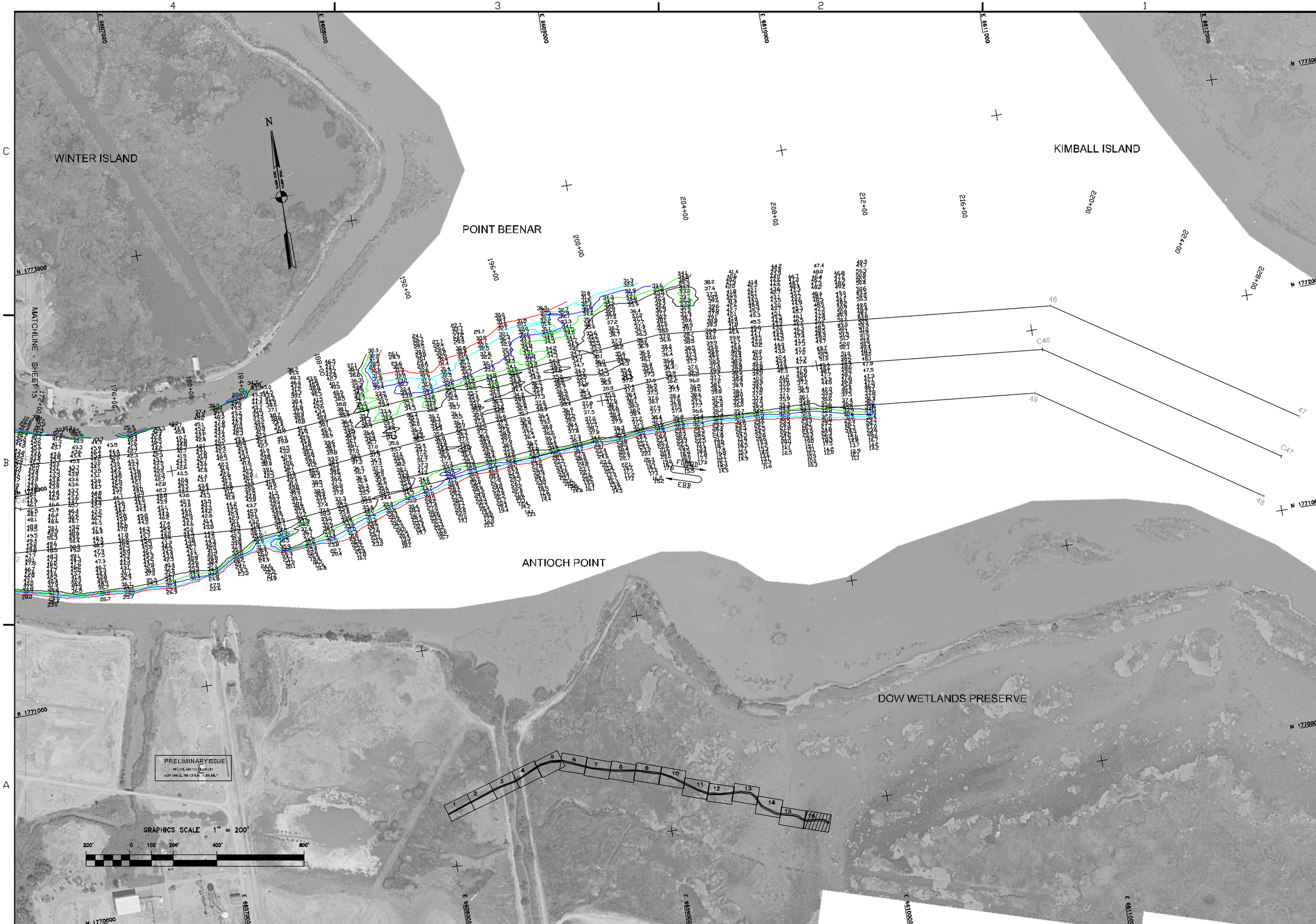


US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

| Mark | Description | Date | Appr. |
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| SUBMITTED: TVW | DESIGNED BY: | CHECKED BY: PC | DRAWN BY: EWC |
| Hydro Survey Section | DATE: | SHEET NO. 16 OF 16 | DRAWING NO. 4 2 218 |
| APPROVAL RECOMMENDED: | 5/22/2004 | PREPARED UNDER THE DIRECTION OF | |
| Chief, Engineering Branch | | MICHAEL McCORMICK | |
| APPROVED: | | LT. COLONEL, C.E., DISTRICT ENGINEER | |
| Chief, Engineering & Technical Services Div. | | | |

CONTRA COSTA COUNTY CALIFORNIA

# NEW YORK SLOUGH
## PREDREDGE SURVEY
28 MAY & 01, 03 JUNE 2004

Sheet reference number
C16