PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

N
GRID NORTH
TRUE NORTH

SHEET INDEX

GRAPHICS SCALE 1" = 100'

100' 0 50' 100' 200' 400'

MATCHLINE SHEET 9

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

SUBMITTED: PDT	DESIGNED BY: PDT	CHECKED BY: PDT	DRAWN BY: PDT
Hydr. Survey Team Leader	DATE:	SHEET NO.	DRAWING NO.
APPROVAL RECOMMENDED:	2/10/2012	6 OF 7	11 2 XXX
Chief, Samantha Section	PREPARED UNDER THE DIRECTION OF		
APPROVED:	TORREY A. DICIRO		
Chief, Construction Branch	LT. COLONEL, C.E., DISTRICT ENGINEER		

SONOMA COUNTY CALIFORNIA

BODEGA BAY CHANNEL
CONDITION SURVEY
6-9 FEBRUARY 2012

Sheet reference number
C6