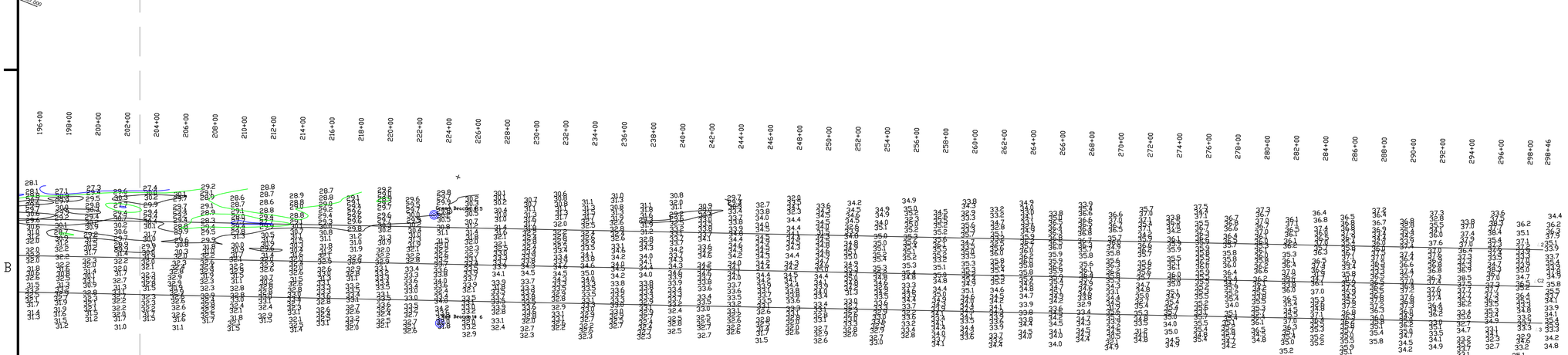
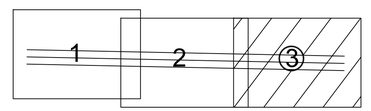
PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY



MATCHLINE - SHEET 2

N
GRID NORTH
TRUE NORTH

SHEET INDEX



GRAPHICS SCALE 1" = 400'

400' 0 200' 400' 800' 1600'

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

DESIGNED BY:	CHECKED BY:	DRAWN BY:
PDT	PDT	PDT
DATE:	SHEET NO.	DRAWING NO.
06/23/2010	3 OF 3	54 2 XXX

PREPARED UNDER THE DIRECTION OF
LAURENCE M. FARRELL
LT. COLONEL, C.E., DISTRICT ENGINEER

SUBMITTED: PDT
Hydro. Survey Team Leader
APPROVAL:
STEPHEN P. KILMON, P.S.M.
Chief, Geomatics Section
APPROVAL RECOMMENDED:
Chief, Construction Branch

CALIFORNIA
SAN MATEO COUNTY
SAN BRUNO SHOAL
CONDITION SURVEY
21-22 JUNE 2010

Sheet reference number
G3