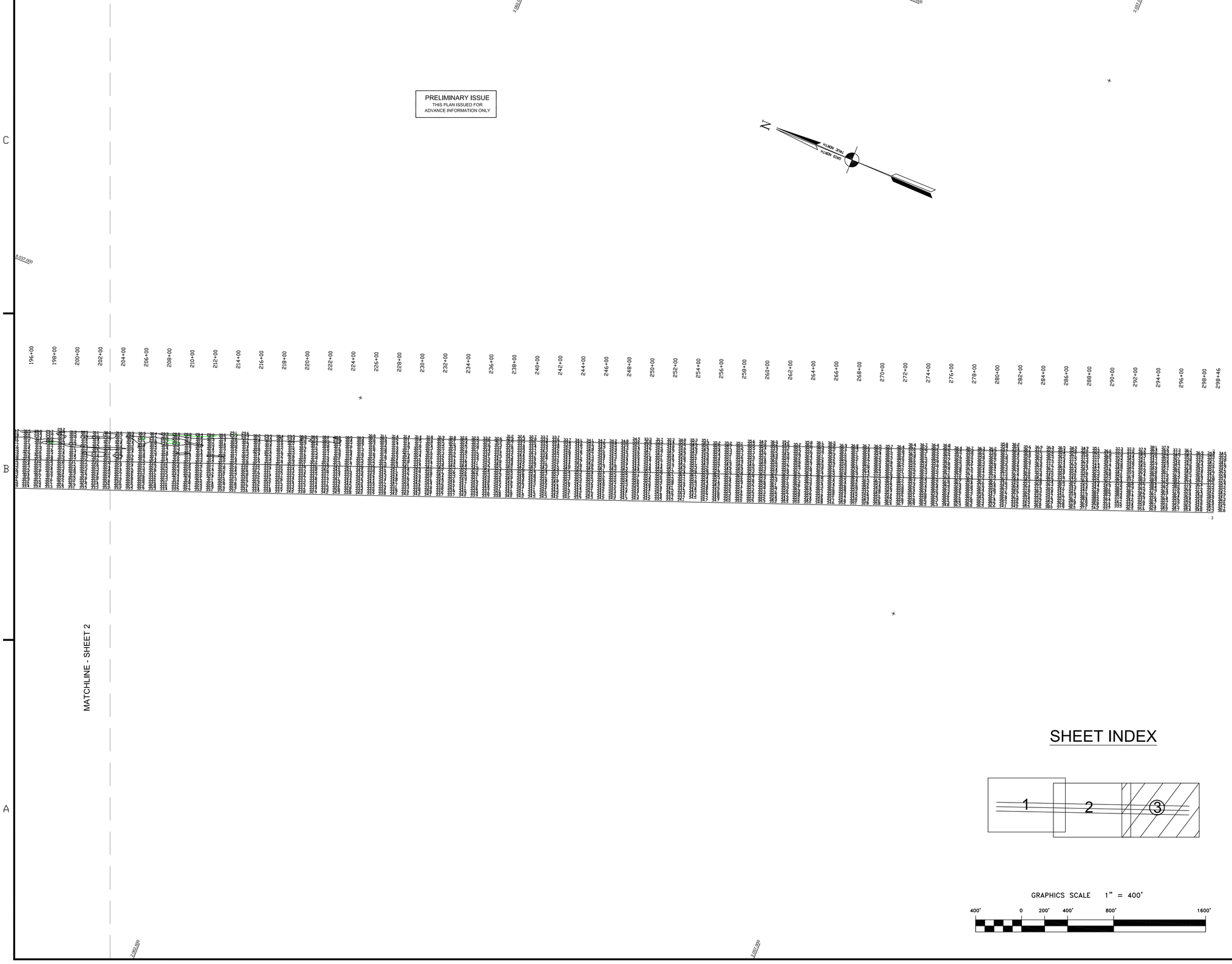
PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY



MATCHLINE - SHEET 2

SHEET INDEX

GRAPHICS SCALE 1" = 400'

400' 0 200' 400' 800' 1600'

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

DESIGNED BY:	CHECKED BY:	DRAWN BY:	
	PDT	PDT	
DATE:	SHEET NO.	DRAWING NO.	
04/22/2014	3 OF 3	54 2	XXX

PREPARED UNDER THE DIRECTION OF
JOHN K. BAKER
LT. COLONEL, C.E., DISTRICT ENGINEER

SUBMITTED: PDT
Hydro. Survey Team Leader

APPROVAL:

Chief, Hydro. Survey Section

APPROVAL RECOMMENDED:

Chief, Construction Branch

SAN MATEO COUNTY CALIFORNIA

SAN BRUNO SHOAL
CONDITION SURVEY
15 APRIL 2014

Sheet reference number
C3