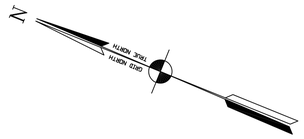
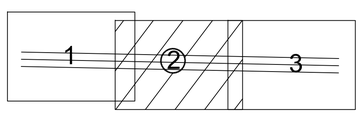
PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY



MATCHLINE - SHEET 3

MATCHLINE - SHEET 1

SHEET INDEX



GRAPHICS SCALE 1" = 400'

400' 0 200' 400' 800' 1600'

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

No.	Description	Date	Appr.

DESIGNED BY: | CHECKED BY: EWC | DRAWN BY: TVW
DATE: 5/15/2009 | SHEET NO. 2 OF 3 | DRAWING NO. 54 | 191
SUBMITTED: Hydro. Survey Team Leader
APPROVAL: Chief, Technical Support Section
APPROVAL RECOMMENDED: Chief, Construction Branch
PREPARED UNDER THE DIRECTION OF
LAURENCE M. FARRELL
LT. COLONEL, C.E., DISTRICT ENGINEER

CALIFORNIA
SAN MATEO COUNTY

SAN BRUNO SHOAL
CONDITION SURVEY
12 AND 14 MAY 2009

Sheet reference number
C2