PRELIMINARY ISSUE
THIS PLAN ISSUED FOR ADVANCE INFORMATION ONLY

MATCH LINE - SHEET 3

MATCH LINE - SHEET 1

SHEET INDEX

GRAPHICS SCALE 1" = 100'

100' 0 50' 100' 200' 400'

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr

SUBMITTED: PDT Hydro Survey Team Leader APPROVAL RECOMMENDED: Chief, Technical Support Section APPROVED: Chief, Construction Branch	DESIGNED BY:	CHECKED BY: PDT	DRAWN BY: PDT
	DATE: 3/21/2011	SHEET NO. 2 OF 7	DRAWING NO. 122 | 2 | XXX
	PREPARED UNDER THE DIRECTION OF TORREY A. DICIRO LT. COLONEL, C.E., DISTRICT ENGINEER		

CALIFORNIA
ALAMEDA COUNTY

JACK D. MALTESTER CHANNEL
SAN LEANDRO MARINA
CONDITION SURVEY
15-16 MARCH 2011

Sheet reference number
C2