PRELIMINARY ISSUE
THIS PLAN ISSUED FOR ADVANCE INFORMATION ONLY

MATCH LINE - SHEET 3

MATCH LINE - SHEET 1

SHEET INDEX

GRAPHICS SCALE 1" = 100'

100' 0 50' 100' 200' 400'

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr

SUBMITTED: PDT
Hydro Survey Team Leader

APPROVAL RECOMMENDED:
Chief, Geomatics Section

APPROVED:
Chief, Construction Branch

DESIGNED BY: PDT
DATE: 5/8/2012
CHECKED BY: PDT
SHEET NO. 1 OF 7
DRAWN BY: PDT
DRAWING NO. 122 2

PREPARED UNDER THE DIRECTION OF
TORREY A. DICIRO
LT. COLONEL, C.E., DISTRICT ENGINEER

CALIFORNIA
ALAMEDA COUNTY

JACK D. MALTESTER CHANNEL
SAN LEANDRO MARINA
CONDITION SURVEY
30 APRIL & 01-02 MAY 2012

Sheet reference number
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