PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

N 37-41-20

W 122-12-00

W 122-11-40

N 2,078,000
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172+00
173+00

Green Beacon # 9
Red Beacon # 10
Green Beacon # 11
Red Beacon # 12

MATCH LINE - SHEET 5

MATCH LINE - SHEET 7

SHEET INDEX

GRAPHICS SCALE 1" = 100'

100' 0 50' 100' 200' 400'

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

SUBMITTED: PDT	DESIGNED BY:	CHECKED BY: PDT	DRAWN BY: PDT
Hydro. Survey Team Leader	DATE: 5/8/2012	SHEET NO. 1 OF 7	DRAWING NO. 122 2
APPROVAL RECOMMENDED: Chief, Geomatics Section	PREPARED UNDER THE DIRECTION OF TORREY A. DICIRO		
APPROVED: Chief, Construction Branch	LT. COLONEL, C.E., DISTRICT ENGINEER		

ALAMEDA COUNTY CALIFORNIA

JACK D. MALTESTER CHANNEL
SAN LEANDRO MARINA
CONDITION SURVEY
30 APRIL & 01-02 MAY 2012

Sheet reference number
C6