PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

N
GRID NORTH
TRUE NORTH

MATCHLINE SHEET 1

SHEET INDEX

GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

DESIGNED BY: PDT	CHECKED BY: PDT	DRAWN BY: PDT	
DATE: 1/9/2012	SHEET NO. 2 OF 2	DRAWING NO.	

PREPARED UNDER THE DIRECTION OF
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SUBMITTED: PDT
Instrs. Survey Team Leader

APPROVAL RECOMMENDED:
Chief, Geomatics Section

APPROVED:
Chief, Construction Branch

CALIFORNIA
MARIN COUNTY

SAN RAFAEL CREEK
POSTDREDGE SURVEY
5, 9, 25, 29 & 31 JANUARY 2012

Sheet reference number
C2