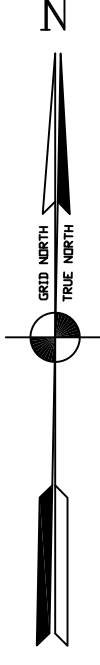
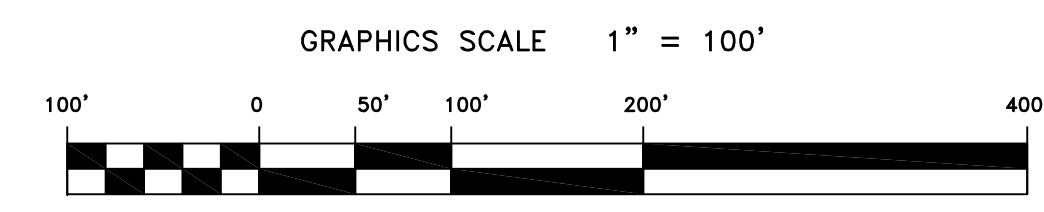
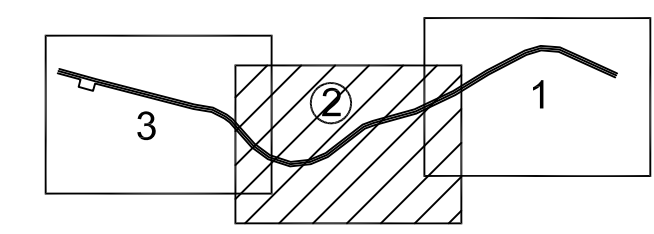


PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

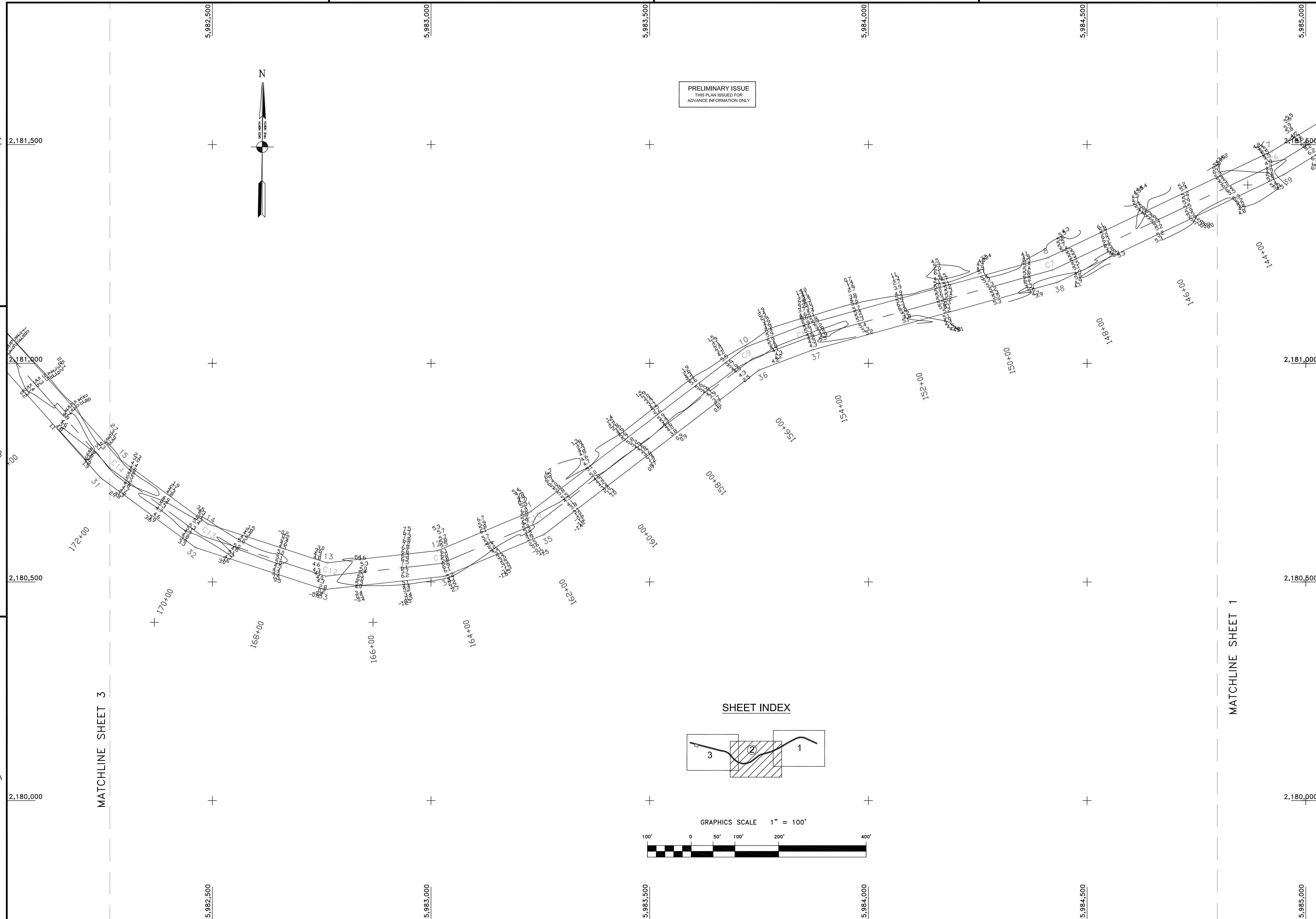


SHEET INDEX



MATCHLINE SHEET 1

MATCHLINE SHEET 3



US Army Corps
of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

SUBMITTED:	PDT	DRAWN BY:	PDT	PDT
	Hydro Survey Team Leader		PDT	PDT
APPROVAL RECOMMENDED:		CHECKED BY:	PDT	PDT
Chief, Hydro Survey Section		DATE:	SHEET NO.	DRAWING NO.
APPROVED:		5/14/2013	2 OF 3	55 2
Chief, Construction Branch		PREPARED UNDER THE DIRECTION OF		
		JOHN K. BAKER		
		LT. COLONEL, C.E., DISTRICT ENGINEER		

MARIN COUNTY CALIFORNIA
SAN RAFAEL CREEK
CONDITION SURVEY
09 MAY 2013

Sheet reference number
C2