PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

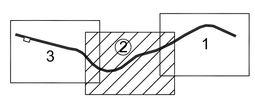
N

GRID NORTH
TRUE NORTH

MATCHLINE SHEET 3

MATCHLINE SHEET 1

SHEET INDEX



GRAPHICS SCALE 1" = 100'

100' 0 50' 100' 200' 400'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

SUBMITTED: PDT	DESIGNED BY: PDT	CHECKED BY: PDT	DRAWN BY: PDT
Hydro Survey Team Leader	DATE: 2/16/2011	SHEET NO. 2 OF 3	DRAWING NO. 55 2
APPROVAL RECOMMENDED:	PREPARED UNDER THE DIRECTION OF TORRY A. DICIRO		
Chief, Geomatics Section	LT. COLONEL, C.E., DISTRICT ENGINEER		
APPROVED:			
Chief, Construction Branch			

MARIN COUNTY CALIFORNIA

SAN RAFAEL CREEK
CONDITION SURVEY
14-15 FEBRUARY 2011

Sheet reference number
C2