PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

N 37-58-10

W 122-30-30

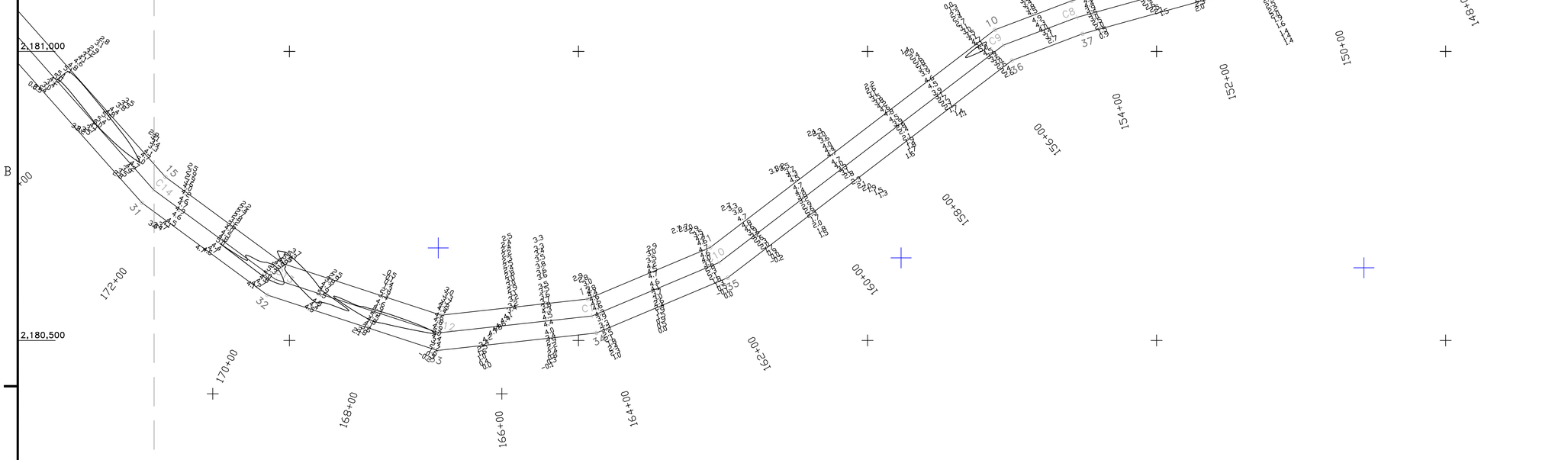
W 122-30-20

W 122-30-10

5,982,500 | 5,983,000 | 5,983,500 | 5,984,000 | 5,984,500 | 5,985,000

C | B | A

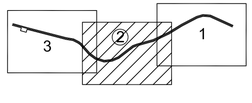
2,181,500 | 2,181,000 | 2,180,500 | 2,180,000



MATCHLINE SHEET 3

MATCHLINE SHEET 1

SHEET INDEX



GRAPHICS SCALE 1" = 100'

100' 0 50' 100' 200' 400'

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

DESIGNED BY:	DATE:	SHEET NO.	DRAWN BY:
PDT	11/21/2011	2 OF 3	PDT
SUBMITTED: Hydro Survey Team Leader			CHECKED BY: PDT
APPROVAL RECOMMENDED: Chief, Operations Section			DRAWING NO. 55
APPROVED: Chief, Construction Branch			2

PREPARED UNDER THE DIRECTION OF
TORREY A. DICIRO
LT. COLONEL, C.E., DISTRICT ENGINEER

CALIFORNIA
MARIN COUNTY

SAN RAFAEL CREEK
PREDREDGE SURVEY
16 NOVEMBER 2011

Sheet reference number
C2