PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

N 37-58-10

W 122-30-30

W 122-30-20

W 122-30-10

5,982,500 | 5,983,000 | 5,983,500 | 5,984,000 | 5,984,500 | 5,985,000

C | B | A

2,181,500 | 2,181,000 | 2,180,500 | 2,180,000

N

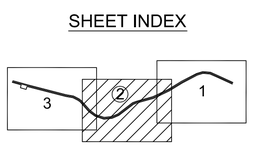
GRID NORTH
TRUE NORTH

MATCHLINE SHEET 3

MATCHLINE SHEET 1

N 37-58-0

SHEET INDEX



GRAPHICS SCALE 1" = 100'

100' 0 50' 100' 200' 400'

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

DESIGNED BY:	CHECKED BY:	DRAWN BY:
	TVW	EWC
DATE:	SHEET NO.	DRAWING NO.
5/6/2009	2 OF 3	55 2 149

PREPARED UNDER THE DIRECTION OF
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LT. COLONEL, C.E., DISTRICT ENGINEER

SUBMITTED:
Hydr. Survey Team Leader

APPROVAL RECOMMENDED:
Chief, Technical Support Section

APPROVED:
Chief, Construction Branch

MARIN COUNTY CALIFORNIA

SAN RAFAEL CREEK
CONDITION SURVEY
23 APRIL AND 05 MAY 2009

Sheet reference number
C2