



PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

US Army Corps
of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

SUBMITTED: MC Hydro Survey Team Leader	CHECKED BY:	TJV	EWC
	DESIGNED BY:	TVW	EWC
APPROVAL RECOMMENDED:	SHEET NO.	2 OF 3	DRAWING NO.
APPROVED:	DATE:	1/10/2008	2 OF 55
Chief, Technical Support Section	DRAWING NO. 2 148		
Chief, Construction Branch	PREPARED UNDER THE DIRECTION OF		
	CRAIG W. KILEY		
	LT. COLONEL, C.E., DISTRICT ENGINEER		

MARIN COUNTY CALIFORNIA
SAN RAFAEL CREEK
CONDITION SURVEY
10 JANUARY 2008

Sheet reference number
C2

MATCHLINE SHEET 3

MATCHLINE SHEET 1