PRELIMINARY ISSUE
THIS PLAN ISSUED FOR ADVANCE INFORMATION ONLY

MATCHLINE - SHEET 3

MATCHLINE - SHEET 5

"C"

GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

SHEET INDEX

1 2 3 4 5

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

No.	Description	Date	Appr.
Mark			

DESIGNED BY:
CHECKED BY: TVW
DRAWN BY:
SUBMITTED:
Hydro. Survey Team Leader
APPROVAL RECOMMENDED:
Chief, Technical Support Section
APPROVED:
Chief, Construction Branch
DATE: 8/7/2007
SHEET NO. 4 OF 5
DRAWING NO. 1 2 697

PREPARED UNDER THE DIRECTION OF
CRAIG W. KILEY
LT. COLONEL, C.E., DISTRICT ENGINEER

SAN FRANCISCO BAR
CALIFORNIA

SAN FRANCISCO MAINSHIP CHANNEL
POSTDREDGE SURVEY
24 & 25 JULY 2007

Sheet reference number
C4