PRELIMINARY ISSUE
THIS PLAN ISSUED FOR ADVANCE INFORMATION ONLY

"C" — 225+00 228+00 231+00 234+00 237+00 240+00 243+00 246+00 249+00 252+00 255+00 258+00 261+00 262+13 — "C"

MATCHLINE - SHEET 4

C2

D

2,117,000 2,118,000 2,116,000 2,115,000 2,114,000

5,964,000 5,965,000 5,966,000 5,967,000 5,968,000 5,969,000 5,970,000

N

SHEET INDEX

1	2	3	4	5

GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

SUBMITTED:	DESIGNED BY:	CHECKED BY:	DRAWN BY:	
Hydro Survey Team Leader		TVW		
APPROVAL RECOMMENDED:	DATE:	SHEET NO.	DRAWING NO.	
	5/15/2007	5 OF 5	1	2 693
Chief, Technical Support Section	PREPARED UNDER THE DIRECTION OF			
APPROVED:	CRAIG W. KILEY			
Chief, Construction Branch	LT. COLONEL, C.E., DISTRICT ENGINEER			

CALIFORNIA
SAN FRANCISCO BAR
SAN FRANCISCO MAINSHIP CHANNEL
PREDREDGE SURVEY
8, 10 & 11 MAY 2007

Sheet reference number
C5