PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

MATCHLINE - SHEET 3

MATCHLINE - SHEET 5

GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

SHEET INDEX

1 2 3 4 5

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

DESIGNED BY:
SUBMITTED: PDT
Hydro Survey Team Leader

DRAWN BY: PDT
CHECKED BY: PDT
DATE: 7/11/2012
SHEET NO. 4 OF 5
DRAWING NO. 1 2

APPROVAL RECOMMENDED:
Chief, Geomatics Section

APPROVED:
Chief, Construction Branch

PREPARED UNDER THE DIRECTION OF
JOHN K. BAKER
LT. COLONEL, C.E., DISTRICT ENGINEER

CALIFORNIA
SAN FRANCISCO BAR
SAN FRANCISCO MAINSHIP CHANNEL
CONDITION SURVEY
06 JULY 2012

Sheet reference number
C4