PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

MATCHLINE - SHEET 3

MATCHLINE - SHEET 5

GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

SHEET INDEX

1 2 3 4 5

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

DESIGNED BY:	CHECKED BY:	DRAWN BY:	
	TVW	EWC	
DATE:	SHEET NO.	DRAWING NO.	
7/21/2009	4 OF 5	1 2	716

PREPARED UNDER THE DIRECTION OF
LAURENCE M. FARRELL
LT. COLONEL, C.E., DISTRICT ENGINEER

SUBMITTED:	
PC	
Hydro Survey Team Leader	
APPROVAL RECOMMENDED:	
Chief, Technical Support Section	
APPROVED:	
Chief, Construction Branch	

SAN FRANCISCO BAR CALIFORNIA

SAN FRANCISCO MAINSHIP CHANNEL
CONDITION SURVEY
15-17 JULY 2009

Sheet reference number
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