PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

MATCHLINE - SHEET 3

MATCHLINE - SHEET 5

GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

SHEET INDEX

1 2 3 4 5

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

DESIGNED BY: PDT
CHECKED BY: PDT
DRAWN BY: PDT
SHEET NO. 4 OF 5
DRAWING NO. 1 2
DATE: 03/23/2010
SUBMITTED: Hydro Survey Team Leader
APPROVAL RECOMMENDED: Chief, Technical Support Section
APPROVED: Chief, Construction Branch
PREPARED UNDER THE DIRECTION OF
LAURENCE M. FARRELL
LT. COLONEL, C.E., DISTRICT ENGINEER

SAN FRANCISCO BAR
CALIFORNIA

SAN FRANCISCO MAINSHIP CHANNEL
CONDITION SURVEY
19 MARCH 2010

Sheet reference number
C4