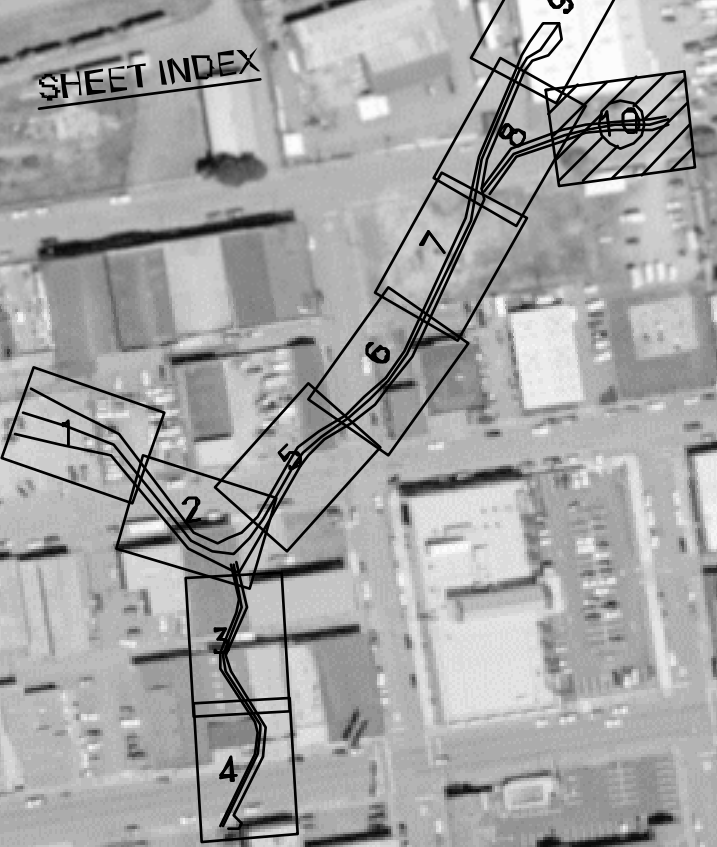
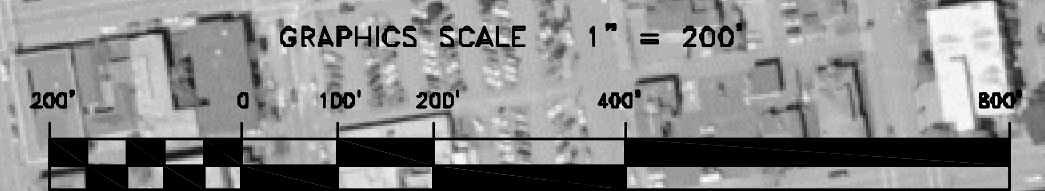


PRELIMINARY ISSUE
 HUMBOLDT BAY
 EUREKA CHANNEL
 CONDITION SURVEY



LEGEND:

| | |
|---------------|------|
| (Green line) | -26' |
| (Blue line) | -25' |
| (Black line) | -24' |
| (Red line) | -23' |
| (Yellow line) | -22' |



US Army Corps
 of Engineers
 San Francisco District
 1455 Market Street
 San Francisco, CA 94103

| Mark | Description | Date | Appr. |
|------|-------------|------|-------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| | | | | | |
|-----------------------|--------------------------|--------------------------------------|--------------------------|--------------------|--------------------------|
| SUBMITTED: | PDT | DESIGNED BY: | PDT | DRAWN BY: | PDT |
| | Hydro Survey Team Leader | | Hydro Survey Team Leader | | Hydro Survey Team Leader |
| APPROVAL RECOMMENDED: | | DATE: | 2/13/2014 | SHEET NO.: | 10 OF 10 |
| | | | | | |
| APPROVED: | | PREPARED UNDER THE DIRECTION OF: | JOHN K. BAKER | | |
| | | | DATE: | 6-10 FEBRUARY 2014 | |
| | | LT. COLONEL, C.E., DISTRICT ENGINEER | | | |

CALIFORNIA
 HUMBOLDT COUNTY
 HUMBOLDT BAY
 EUREKA CHANNEL
 CONDITION SURVEY
 6-10 FEBRUARY 2014

Sheet reference number
C10