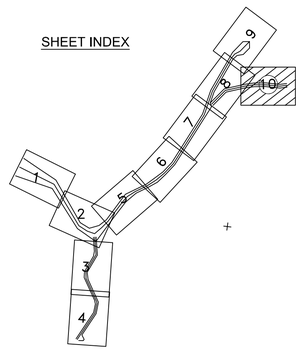
PRELIMINARY ISSUE
THIS PLAN ISSUED FOR ADVANCE INFORMATION ONLY

MATCHLINE - SHEET 8

N
GRID NORTH
TRUE NORTH

SHEET INDEX



GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

DESIGNED BY:
DATE: 2/22/2007
SUBMITTED: MC
Hydro. Survey Team Leader
APPROVAL RECOMMENDED:
Chief, Technical Support Section
APPROVED:
Chief, Construction Branch

CHECKED BY: TVW
SHEET NO. 10 OF 10
DRAWN BY: EWC
DRAWING NO. 5 | 2 | 321

PREPARED UNDER THE DIRECTION OF
CRAIG W. KILEY
LT. COLONEL, C.E., DISTRICT ENGINEER

HUMBOLDT COUNTY CALIFORNIA

HUMBOLDT BAY
EUREKA CHANNEL
CONDITION SURVEY
4-5, 7 & 10 FEBRUARY 2007

Sheet reference number
C10