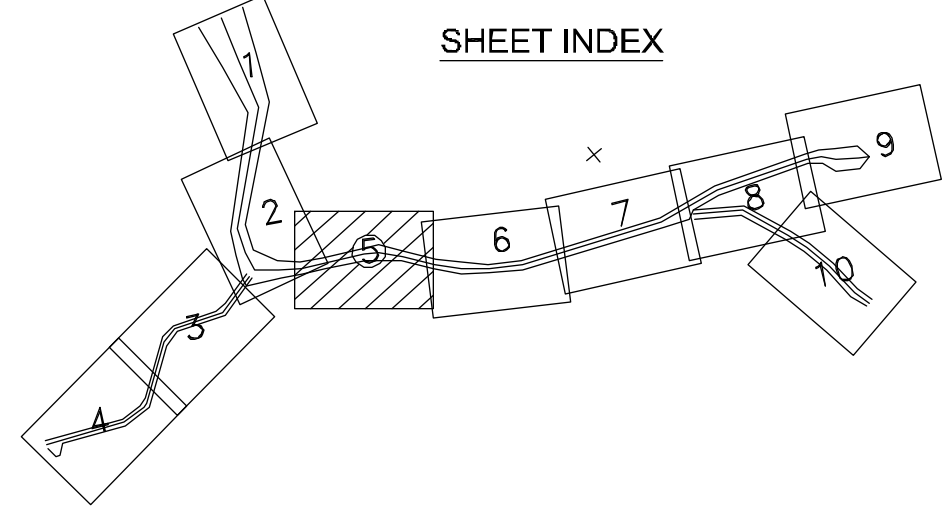
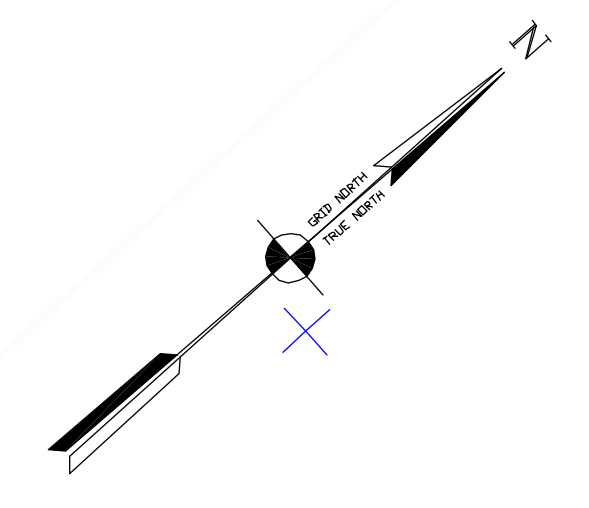
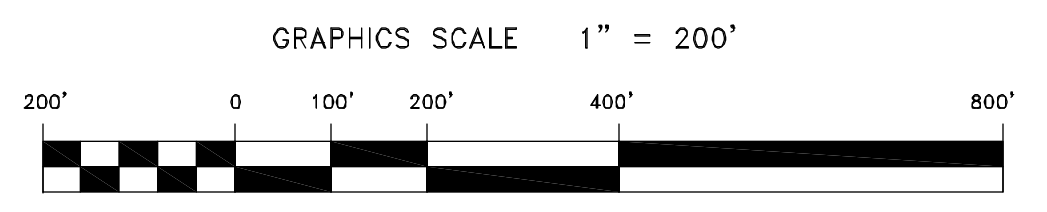


PRELIMINARY ISSUE  
THIS PLAN IS ISSUED FOR  
ADVANCED INFORMATION ONLY



**LEGEND:**

<span style="color: red;">—</span>	-38'
<span style="color: green;">—</span>	-37'
<span style="color: blue;">—</span>	-36'
<span style="color: cyan;">—</span>	-35'
<span style="color: magenta;">—</span>	-34'



MATCHLINE - SHEET 6

US Army Corps  
of Engineers  
San Francisco District  
455 Market Street  
San Francisco, CA 94103

Mark	Description	Date	Appr.

DESIGNED BY:	DESIGNED BY:	CHECKED BY:	CHECKED BY:	DRAWN BY:	DRAWN BY:
PDT	PDT	PDI	PDI	PDI	PDI
DATE:	DATE:	SHEET NO.	SHEET NO.	DRAWING NO.	DRAWING NO.
3/7/2013	3/7/2013	5 OF 10	5 OF 10	X	XXX
PREPARED UNDER THE DIRECTION OF					
JOHN K. BAKER					
LT. COLONEL, C.E., DISTRICT ENGINEER					

HUMBOLDT COUNTY CALIFORNIA  
**HUMBOLDT BAY  
NORTH BAY CHANNEL  
CONDITION SURVEY**  
23-28 FEBRUARY 2013

Sheet reference  
number  
**C5**