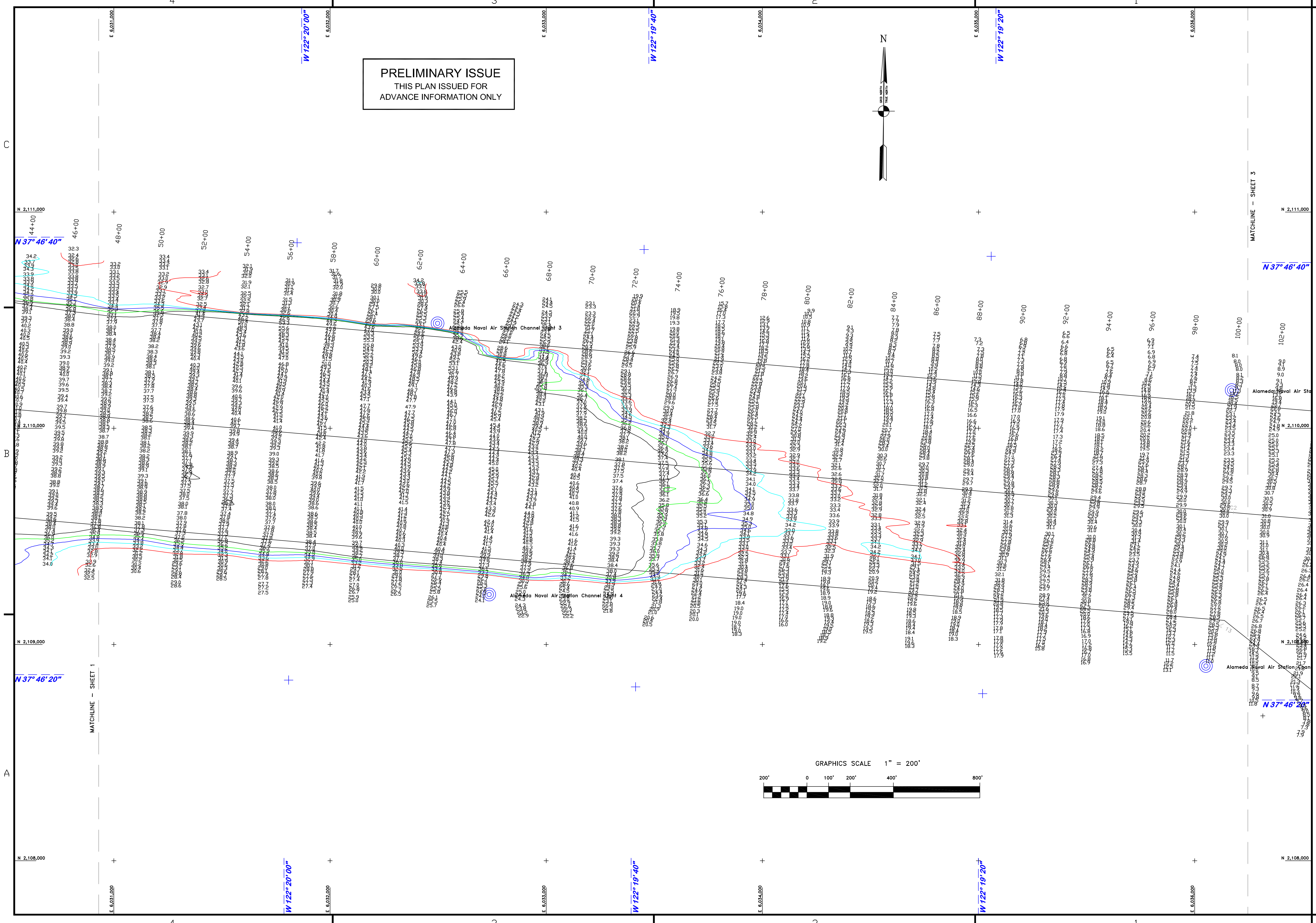
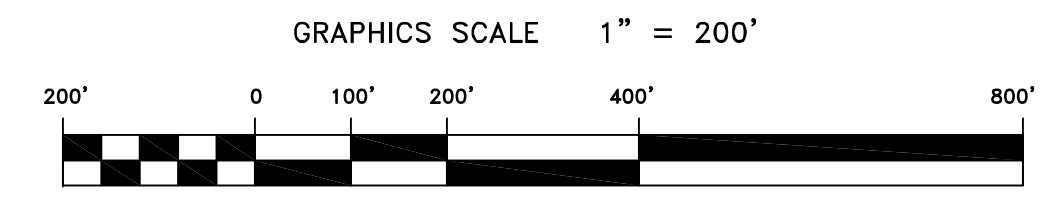
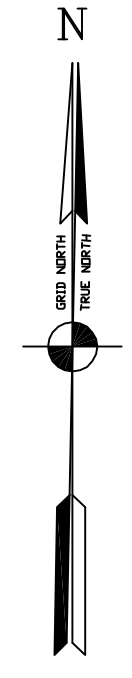


**PRELIMINARY ISSUE**  
THIS PLAN ISSUED FOR  
ADVANCE INFORMATION ONLY



ALAMEDA COUNTY <b>ALAMEDA NAVAL AIR STATION</b> CONDITION SURVEY 20-21 JUNE 2011	SUBMITTED: PDI Harris Survey Team Leader		DESIGNED BY: PDI PDI		APPROVAL: DATE: 6/28/2011 SHEET NO. 2 OF 3 DRAWING NO. 2	CHECKED BY: PDI PDI			
	APPROVAL: DATE: 6/28/2011 SHEET NO. 2 OF 3 DRAWING NO. 2		DESIGNED BY: PDI PDI						
	APPROVAL RECOMMENDED: CHIEF, GEOMETRICS SECTION		PREPARED UNDER THE DIRECTION OF TORREY A. DICIRO LT. COLONEL, C.E., DISTRICT ENGINEER						
	APPROVAL RECOMMENDED: CHIEF, CONSTRUCTION BRANCH		PREPARED UNDER THE DIRECTION OF TORREY A. DICIRO LT. COLONEL, C.E., DISTRICT ENGINEER						
Sheet reference number <b>C2</b>	MATCHLINE - SHEET 3 N 2,111,000 N 37° 46' 40" N 2,110,000 N 2,109,000 N 2,108,000 E 6,053,000 E 6,054,000 E 6,055,000 E 6,056,000 W 122° 20' 00" W 122° 19' 40" W 122° 19' 20"					Mark	Description	Date	Appr.

US Army Corps  
of Engineers  
San Francisco District  
455 Market Street  
San Francisco, CA 94103