PRELIMINARY ISSUE
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

N 37° 46' 40"

MATCHLINE – SHEET 3

N 37° 46' 20"

MATCHLINE – SHEET 1

W 122° 20' 00"

W 122° 19' 40"

W 122° 19' 20"

E 6,031,000

E 6,032,000

E 6,033,000

E 6,034,000

E 6,035,000

E 6,036,000

N 2,111,000

N 2,110,000

N 2,109,000

N 2,108,000

44+00 46+00 48+00 50+00 52+00 54+00 56+00 58+00 60+00 62+00 64+00 66+00 68+00 70+00 72+00 74+00 76+00 78+00 80+00 82+00 84+00 86+00 88+00 90+00 92+00 94+00 96+00 98+00 100+00 102+00

Green #3 Channel Marker

Red #4 Channel Marker

GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

GRID NORTH
TRUE NORTH

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

	Mark	Description	Date	Appr.

DESIGNED BY:	CHECKED BY:	DRAWN BY:	
DATE: 06/04/2009	SHEET NO. 2 OF 3	DRAWING NO. 2	365

SUBMITTED:
Hydro Survey Team Leader

APPROVAL:
Chief, Technical Support Section

APPROVAL RECOMMENDED:
Chief, Construction Branch

PREPARED UNDER THE DIRECTION OF
LAURENCE M. FARRELL
LT. COLONEL, C.E., DISTRICT ENGINEER

ALAMEDA COUNTY CALIFORNIA

ALAMEDA NAVAL AIR STATION
CONDITION SURVEY
26, 27 & 29 MAY 2009

Sheet reference number
C2