PRELIMINARY ISSUE
DATE: 24 OCTOBER 2002
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

N

GRID NORTH
TRUE NORTH

MATCHLINE - SHEET 2

GRAPHICS SCALE 1" = 200'

200' 0 100' 200' 400' 800'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

DESIGNED BY:		DRAWN BY:	EWC
		CHECKED BY:	PC
SHEET NO.	3 OF 3	DRAWING NO.	2
DATE:	5/10/2004		2
			348

PREPARED UNDER THE DIRECTION OF
MICHAEL McCORMICK
LT. COLONEL, C.E., DISTRICT ENGINEER

SUBMITTED: TVW
Hydro. Survey Section
APPROVAL:
Chief, Engineering Branch
APPROVAL RECOMMENDED:
Chief, Engineering & Technical Services Div.

CALIFORNIA
ALAMEDA COUNTY
ALAMEDA NAVAL AIR STATION
CONDITION SURVEY
4-5 MAY 2004

Sheet reference number
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