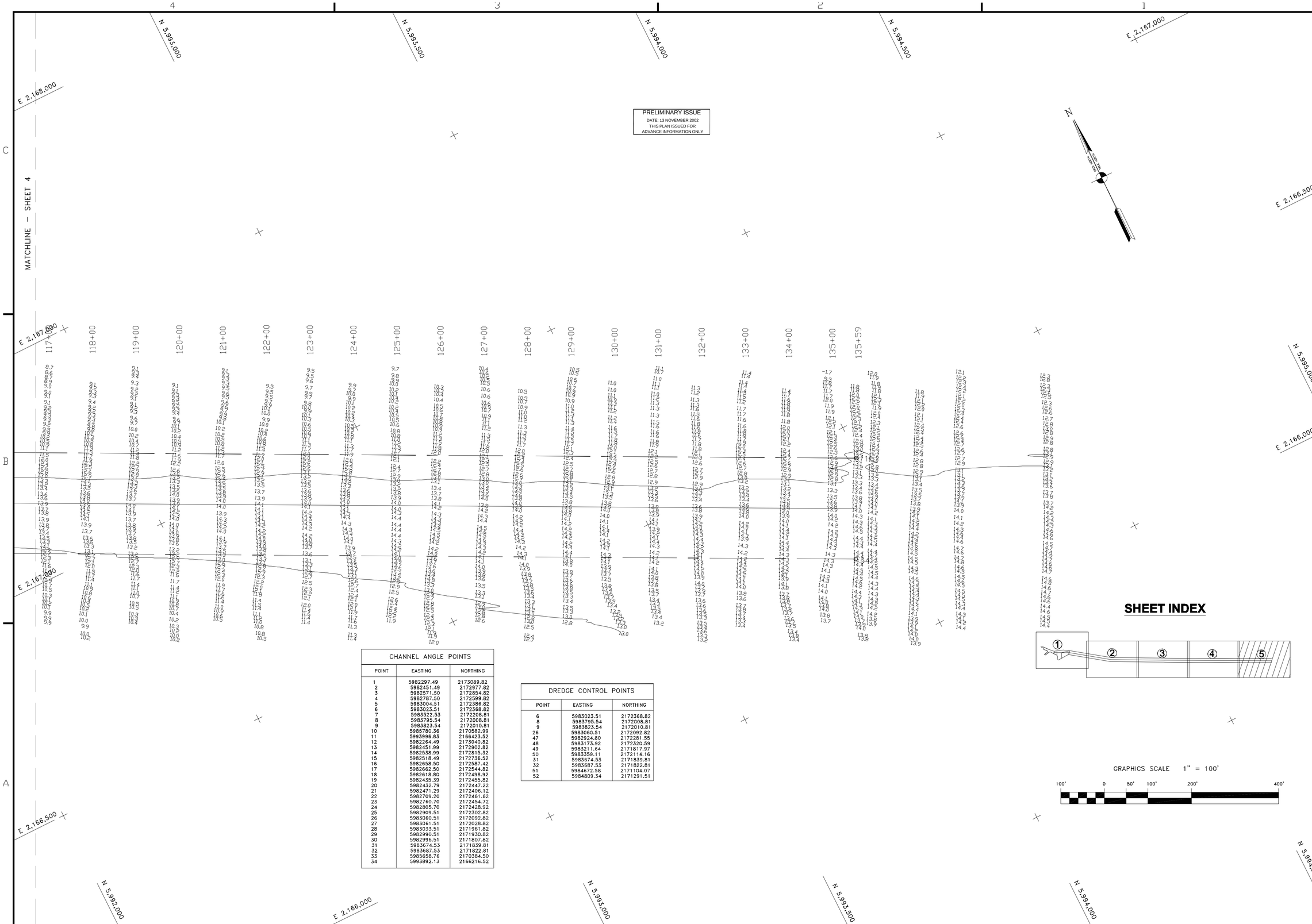

PRELIMINARY ISSUE
DATE: 13 NOVEMBER 2002
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

SHEET INDEX

GRAPHICS SCALE 1" = 100'

100' 0 50' 100' 200' 400'

CHANNEL ANGLE POINTS

POINT	EASTING	NORTHING
1	5982297.49	2173089.82
2	5982451.49	2172977.82
3	5982571.50	2172854.82
4	5982787.50	2172599.82
5	5983004.51	2172386.82
6	5983023.51	2172368.82
7	5983522.53	2172208.81
8	5983795.54	2172008.81
9	5983823.54	2172010.81
10	5985780.36	2170582.99
11	5993996.83	2166423.52
12	5982264.49	2173040.82
13	5982451.99	2172902.82
14	5982538.99	2172815.32
15	5982518.49	2172736.52
16	5982658.50	2172587.42
17	5982662.50	2172544.82
18	5982618.80	2172498.92
19	5982435.39	2172455.82
20	5982432.79	2172447.22
21	5982471.29	2172406.12
22	5982709.20	2172461.62
23	5982760.70	2172454.72
24	5982805.70	2172428.92
25	5982909.51	2172302.82
26	5983060.51	2172092.82
27	5983061.51	2172028.82
28	5983033.51	2171961.82
29	5982990.51	2171930.82
30	5982996.51	2171807.82
31	5983674.53	2171839.81
32	5983687.53	2171822.81
33	5985658.76	2170384.50
34	5993892.13	2166216.52

DREDGE CONTROL POINTS

POINT	EASTING	NORTHING
6	5983023.51	2172368.82
8	5983795.54	2172008.81
9	5983823.54	2172010.81
26	5983060.51	2172092.82
47	5982924.80	2172281.55
48	5983173.92	2172320.59
49	5983211.64	2171817.97
50	5983359.11	2172114.16
31	5983674.53	2171839.81
32	5983687.53	2171822.81
51	5984672.58	2171104.07
52	5984809.34	2171291.51

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

DESIGNED BY: | CHECKED BY: | DRAWN BY: EC
DATE: 3/9/2005 | SHEET NO. 5 OF 5 | DRAWING NO. 7 2 51
PREPARED UNDER THE DIRECTION OF
PHILIP T. FEIR
LT. COLONEL, C.E., DISTRICT ENGINEER

SUBMITTED:
Survey Section Team Leader
APPROVAL RECOMMENDED:
Chief, Technical Support Section
APPROVED:
Chief, Construction Branch

MARIN COUNTY CALIFORNIA
LARKSPUR FERRY TERMINAL
CONDITION SURVEY
24, 25 FEBRUARY 2005

Sheet reference number
C5