PRELIMINARY ISSUE
DATE: 13 NOVEMBER 2002
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

MATCHLINE – SHEET 2

MATCHLINE – SHEET 4

E 5,988,000

N 2,170,000

E 5,989,000

N 2,169,000

N 2,168,000

E 5,987,000

E 5,987,000

E 5,988,000

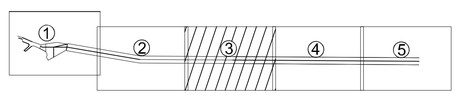
N 2,168,000

E 5,989,000

N 2,169,000

59+00 60+00 61+00 62+00 63+00 64+00 65+00 66+00 67+00 68+00 69+00 70+00 71+00 72+00 73+00 74+00 75+00 76+00 77+00 78+00 79+00 80+00 81+00 82+00 83+00 84+00 85+00 86+00 87+00 88+00

SHEET INDEX



GRAPHICS SCALE 1" = 100'

100' 0 50' 100' 200' 400'

Mark	Description	Date	Appr.

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

DESIGNED BY:	CHECKED BY:	DRAWN BY:	
MC	TVW	EWC	
SUBMITTED:	SHEET NO.	DRAWING NO.	
Hydro. Survey Team Leader	3 OF 5	2	679
DATE:			
APPROVAL RECOMMENDED:	8/6/2008		
Chief, Technical Support Section	PREPARED UNDER THE DIRECTION OF		
APPROVED:	LAURENCE M. FARRELL		
Chief, Construction Branch	LT. COLONEL, C.E., DISTRICT ENGINEER		

CALIFORNIA
MARIN COUNTY
LARKSPUR FERRY TERMINAL
CONDITION SURVEY
30-31 JULY 2008

Sheet reference number
C3