PRELIMINARY ISSUE
DATE: 13 NOVEMBER 2002
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ADVANCE INFORMATION ONLY

N 5,990,000

N 5,991,000

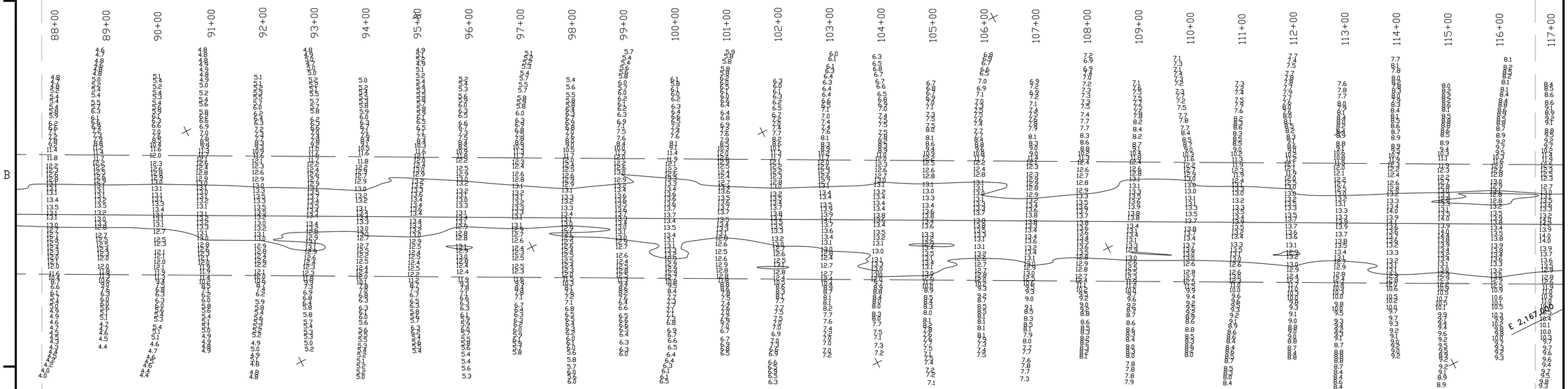
N 5,992,000

E 2,168,000

E 2,167,000

MATCHLINE – SHEET 3

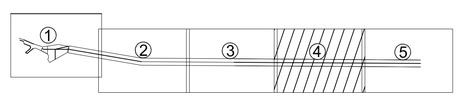
MATCHLINE – SHEET 5



GRAPHICS SCALE 1" = 100'

100' 0 50' 100' 200' 400'

SHEET INDEX



US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

SUBMITTED: MC
Hydro. Surve. Team Leader
APPROVAL RECOMMENDED:
Chief, Technical Support Section
APPROVED:
Chief, Construction Branch

DESIGNED BY:
DATE: 10/4/2007
SHEET NO. 4 OF 5
CHECKED BY: TVW
DRAWING NO. 5 | 7 | 2 | 678
DRAWN BY: EWC

PREPARED UNDER THE DIRECTION OF
CRAIG W. KILEY
LT. COLONEL, C.E., DISTRICT ENGINEER

MARIN COUNTY CALIFORNIA
LARKSPUR FERRY TERMINAL
CONDITION SURVEY
8-9 AUGUST AND 03 OCTOBER 2007

Sheet reference number
C4