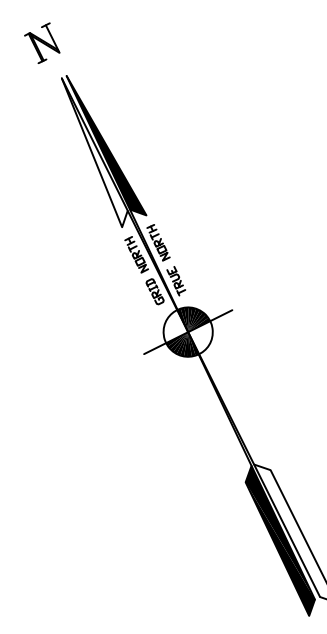
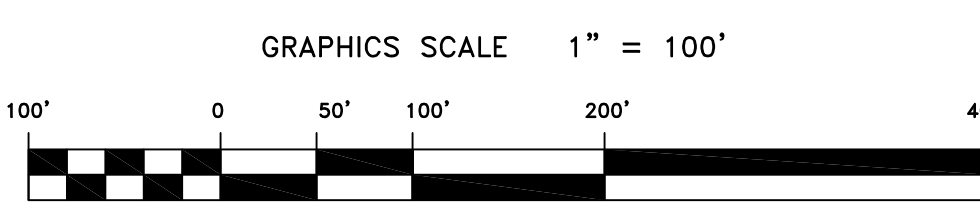
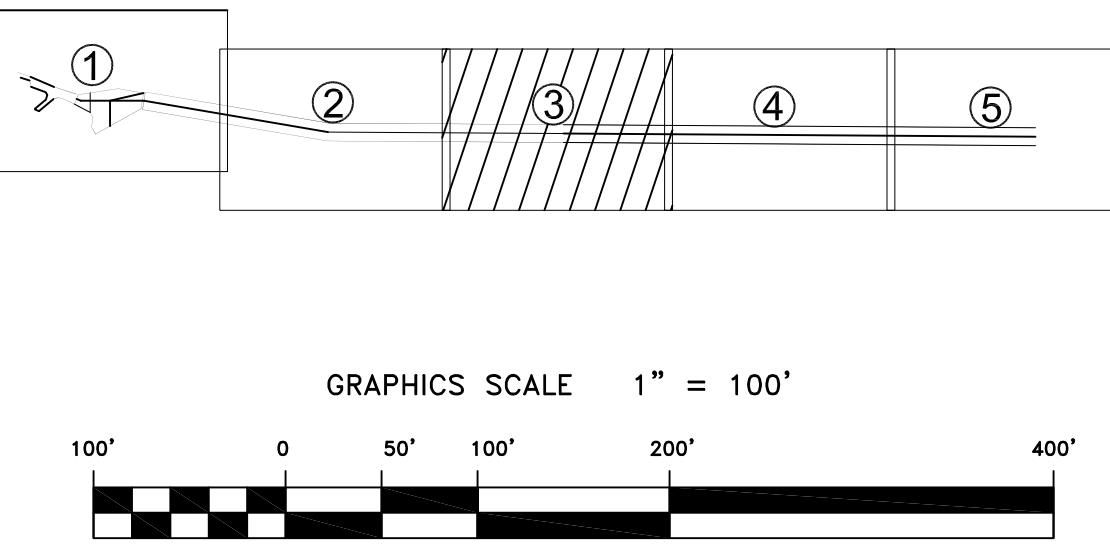


PRELIMINARY ISSUE
DATE: 13 NOVEMBER 2012
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY



CHANNEL ANGLE POINTS		
POINT	EASTING	NORTHING
1	5982297.49	2173089.82
2	5982451.49	2172977.82
3	5982571.50	2172854.82
4	5982787.50	2172589.82
5	5983004.51	2172386.82
6	5983023.51	2172368.82
7	5983522.53	2172208.81
8	5983795.54	2172008.81
9	5983823.54	2172010.81
10	5985780.36	2170582.99
11	5983936.83	2168423.52
12	5982264.49	2173040.82
13	5982451.99	2172902.82
14	5982538.99	2172815.32
15	5982518.49	2172736.52
16	5982658.50	2172587.42
17	5982662.50	2172544.82
18	5982616.80	2172488.92
19	5982435.39	2172455.82
20	5982432.79	2172447.22
21	5982471.29	2172406.12
22	5982709.20	2172461.62
23	5982760.70	2172454.72
24	5982805.70	2172428.92
25	5982909.51	2172302.82
26	5983060.51	2172039.82
27	5983061.51	2172028.82
28	5983033.51	2171961.82
29	5983990.51	2171930.82
30	5982996.51	2171807.82
31	5983674.53	2171839.81
32	5983687.53	2171822.81
33	5983658.76	2171834.50
34	5983892.13	2166216.52

DREDGE CONTROL POINTS		
POINT	EASTING	NORTHING
6	5983023.51	2172368.82
8	5983795.54	2172008.81
9	5983823.54	2172010.81
26	5983060.51	2172092.82
47	5982924.80	2172281.55
48	5983173.92	2172320.59
49	5983871.54	2171817.57
50	5983359.11	2172114.16
31	5983674.53	2171839.81
32	5983687.53	2171822.81
51	5984672.58	2171104.07
52	5984809.34	2171291.51



SHEET INDEX

US Army Corps of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

Mark	Description	Date	Appr.

SUBMITTED:	DESIGNED BY:	CHECKED BY:	DRAWN BY:
PDT Hydro Survey Team Leader	PDT DATE: 1/24/2013	PDT SHEET NO. 3 OF 5	PDT DRAWING NO. 7 2

APPROVAL RECOMMENDED:
STEPHEN P. KILMON, P.S.M.
Chief, Geomatics Section

PREPARED UNDER THE DIRECTION OF
JOHN K. BAKER
LT. COLONEL, C.E., DISTRICT ENGINEER

Chief, Construction Branch

MARIN COUNTY
LARKSPUR FERRY TERMINAL
CONDITION SURVEY
19 DECEMBER 2012
23 JANUARY 2013

Sheet reference number
G3