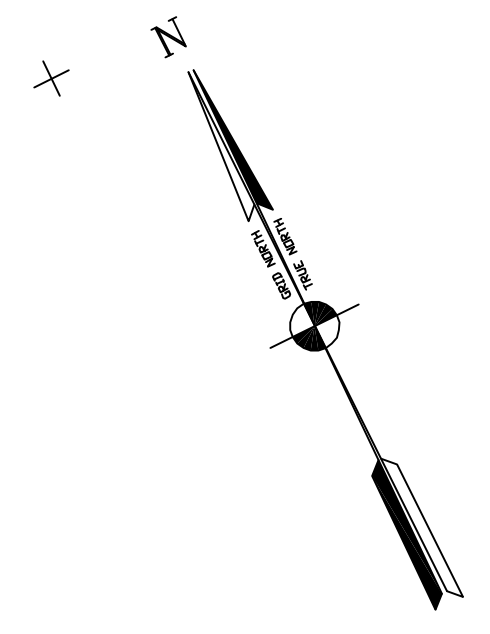
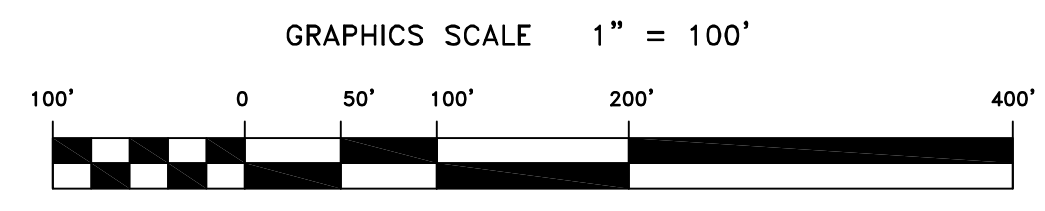
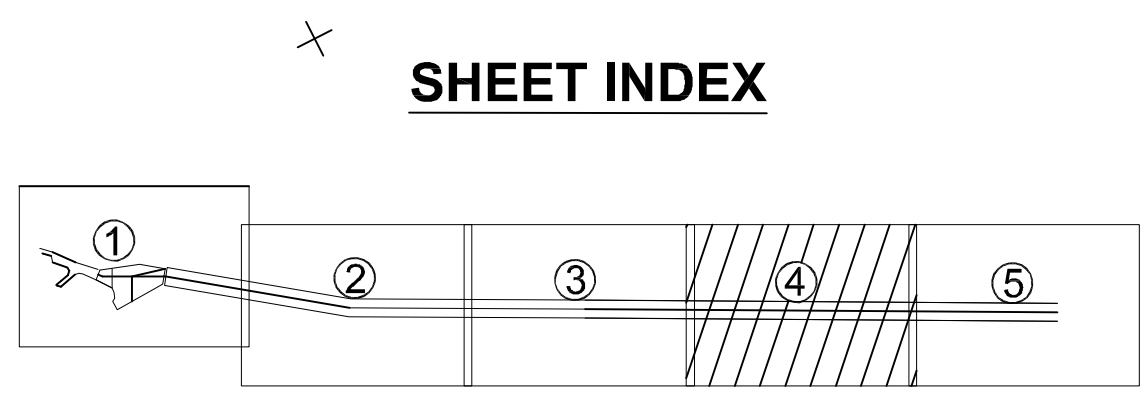


PRELIMINARY ISSUE
 DATE: 13 NOVEMBER 2002
 THIS PLAN ISSUED FOR
 ADVANCE INFORMATION ONLY



POINT	EASTING	NORTHING
1	5982297.49	2173089.82
2	5982451.49	2172977.82
3	5982571.50	2172854.82
4	5982787.50	2172598.82
5	5983000.51	2172386.82
6	5983023.51	2172368.82
7	5983522.53	2172208.81
8	5983795.54	2172008.81
9	5983823.54	2172010.81
10	5985780.36	2170582.99
11	5993916.85	2166423.52
12	5982284.48	2175040.82
13	5982451.99	2172902.82
14	5982538.99	2172815.32
15	5982518.48	2172738.54
16	5982658.50	2172587.42
17	5982662.50	2172544.82
18	5982618.90	2172498.80
19	5982435.38	2172455.82
20	5982432.79	2172447.22
21	5982471.29	2172406.12
22	5982709.20	2172461.82
23	5982760.70	2172454.72
24	5982805.70	2172428.92
25	5982909.51	2172302.82
26	5983060.51	2172302.82
27	5983061.51	2172028.82
28	5983053.51	2171961.82
29	5982930.51	2171830.82
30	5982996.51	2171807.82
31	5983874.53	2171839.81
32	5983687.53	2171822.81
33	5983638.76	2170384.50
34	5993892.13	2166216.52

POINT	EASTING	NORTHING
6	5983023.51	2172368.82
8	5983795.54	2172008.81
9	5983823.54	2172010.81
26	5983060.51	2172092.82
47	5982824.80	2172281.55
48	5983173.92	2172330.58
49	5983211.64	2171817.97
50	5983359.11	2172114.16
31	5983674.53	2171839.81
32	5983874.53	2171822.81
51	5984672.58	2171104.07
52	5984809.34	2171291.51



MATCHLINE - SHEET 3

MATCHLINE - SHEET 5

MARIN COUNTY
 CALIFORNIA
LARKSPUR FERRY TERMINAL
 CONDITION SURVEY
 4-5 JANUARY 2011

Sheet reference number
G4

SUBMITTED:	PDT	DESIGNED BY:	PDT	CHECKED BY:	PDT	DRAWN BY:	PDT
	High Survey Team Leader						
APPROVAL RECOMMENDED:	DATE:	DATE:	SHEET NO.	DATE:	SHEET NO.	DATE:	DRAWING NO.
		1/24/2011	4 OF 5	4 OF 5	7	2	
APPROVED:	CHIEF, Geomatics Section	PREPARED UNDER THE DIRECTION OF				TORREY A. DICIRO	
						LT. COLONEL, C.E., DISTRICT ENGINEER	

Mark	Description	Date	Appr.

US Army Corps
 of Engineers
 San Francisco District
 1455 Market Street
 San Francisco, CA 94103

4 3 2 1

4 3 2 1

N 2,168,000

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