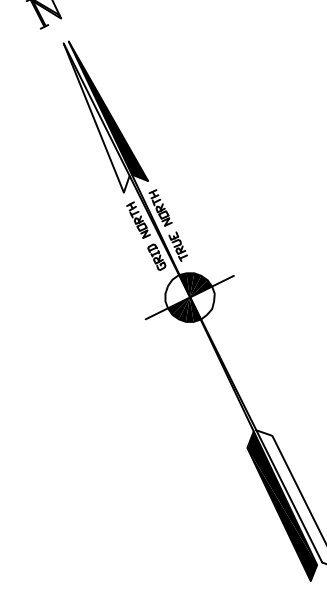


PRELIMINARY ISSUE
DATE: 13 NOVEMBER 2009
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

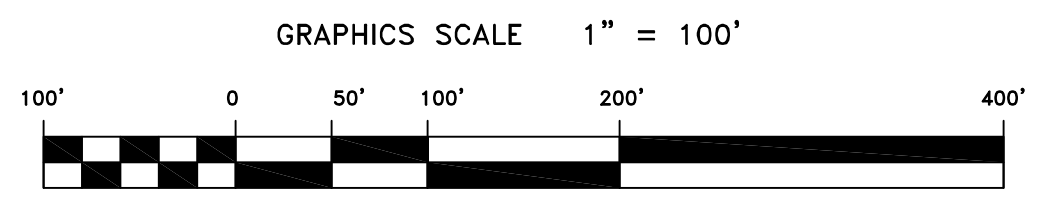
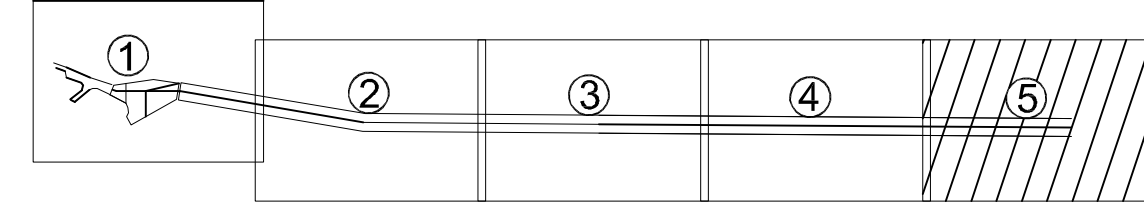



US Army Corps
of Engineers
San Francisco District
1455 Market Street
San Francisco, CA 94103

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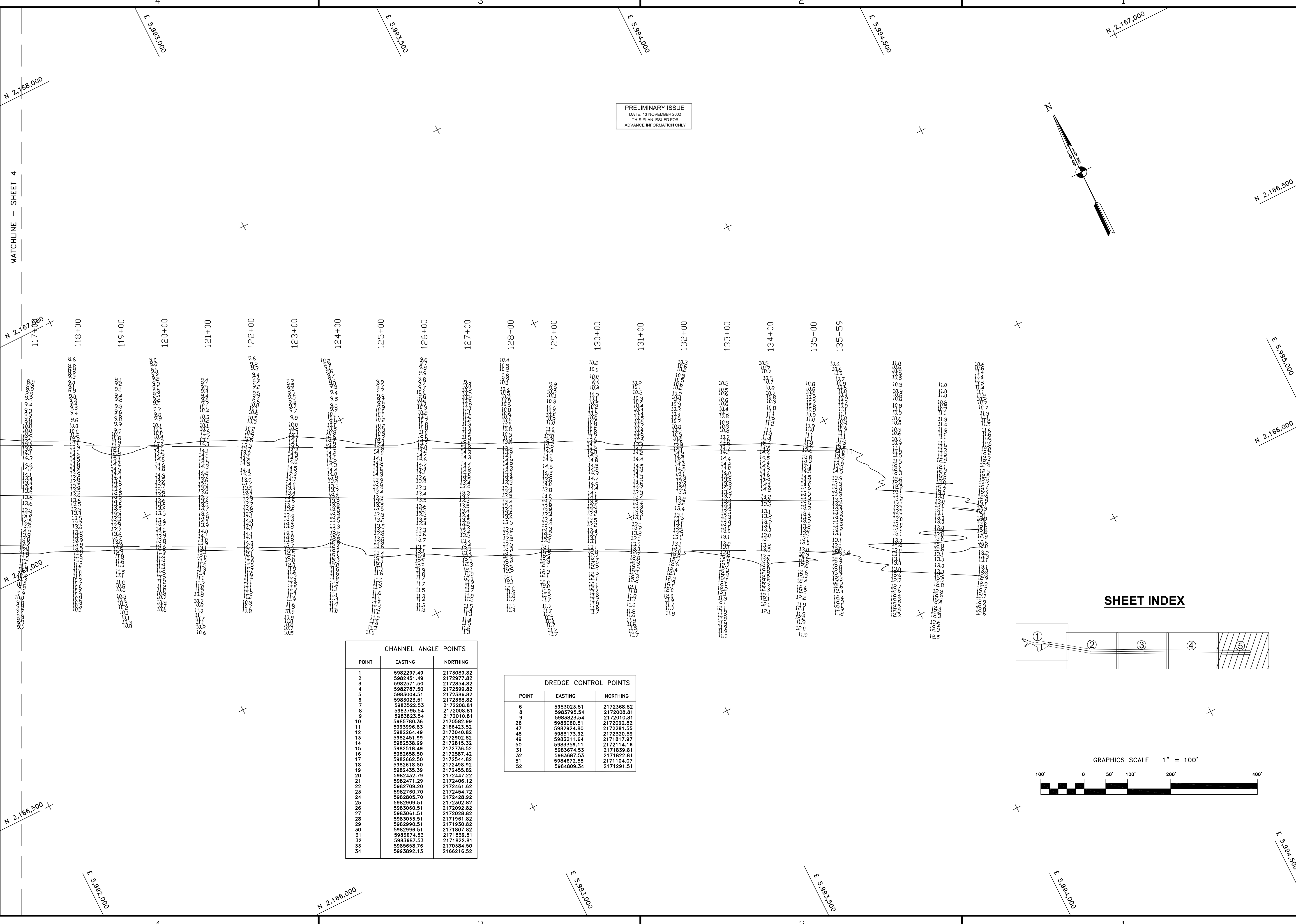
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|----------------------------|--------------------------|--------------|--------|-------------|-------------|-----------|-----|--|--|
| SUBMITTED: | PDT | DESIGNED BY: | PDT | CHECKED BY: | PDT | DRAWN BY: | PDT | | |
| | Hydro Survey Team Leader | | PDT | | PDT | | PDT | | |
| APPROVAL RECOMMENDED: | DATE: | 1/24/2011 | 5 OF 5 | SHEET NO. | DRAWING NO. | 7 | 2 | | |
| | | | | | | | | PREPARED UNDER THE DIRECTION OF | |
| | | | | | | | | TORREY A. DICIRO LT. COLONEL, C.E., DISTRICT ENGINEER | |
| APPROVED: | | | | | | | | | |
| Chief, Construction Branch | | | | | | | | | |

SHEET INDEX



| POINT | EASTING | NORTHING |
|-------|------------|------------|
| 1 | 5982297.49 | 2173089.82 |
| 2 | 5982451.49 | 2172977.82 |
| 3 | 5982571.50 | 2172854.82 |
| 4 | 5982787.50 | 2172599.82 |
| 5 | 5983004.51 | 2172386.82 |
| 6 | 5983023.51 | 2172368.82 |
| 7 | 5983522.53 | 2172208.81 |
| 8 | 5983785.54 | 2172008.81 |
| 9 | 5983823.54 | 2172010.81 |
| 10 | 5985760.36 | 2170982.99 |
| 11 | 5983986.53 | 2186423.52 |
| 12 | 5982264.49 | 2173040.82 |
| 13 | 5982451.99 | 2172902.82 |
| 14 | 5982538.99 | 2172815.32 |
| 15 | 5983518.49 | 2172736.52 |
| 16 | 5982658.50 | 2172587.42 |
| 17 | 5982662.50 | 2172544.82 |
| 18 | 5982518.50 | 2172488.92 |
| 19 | 5982435.39 | 2172455.82 |
| 20 | 5982432.79 | 2172447.22 |
| 21 | 5982471.29 | 2172406.12 |
| 22 | 5982709.20 | 2172461.62 |
| 23 | 5982760.70 | 2172454.72 |
| 24 | 5982805.70 | 2172428.92 |
| 25 | 5983005.51 | 2172302.82 |
| 26 | 5983060.51 | 2172092.82 |
| 27 | 5983061.51 | 2172028.82 |
| 28 | 5983033.51 | 2171961.82 |
| 29 | 5983090.51 | 2171930.82 |
| 30 | 5982996.51 | 2171807.82 |
| 31 | 5983674.53 | 2171839.81 |
| 32 | 5983687.53 | 2171822.81 |
| 33 | 5983658.76 | 2171704.07 |
| 34 | 5993892.13 | 2166216.52 |

| POINT | EASTING | NORTHING |
|-------|------------|------------|
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| 47 | 5982924.80 | 2172281.55 |
| 48 | 5983173.92 | 2172320.59 |
| 49 | 5983211.64 | 2171817.97 |
| 50 | 5983359.11 | 2172114.16 |
| 31 | 5983674.53 | 2171839.81 |
| 32 | 5983687.53 | 2171822.81 |
| 51 | 5984672.58 | 2171104.07 |
| 52 | 5984809.34 | 2171291.51 |



MATCHLINE - SHEET 4

MARIN COUNTY
CALIFORNIA
LARKSPUR FERRY TERMINAL
CONDITION SURVEY
4-5 JANUARY 2011

Sheet reference number
G5