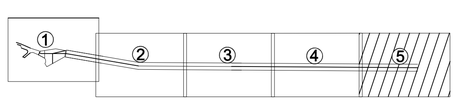
PRELIMINARY ISSUE
DATE: 13 NOVEMBER 2002
THIS PLAN ISSUED FOR
ADVANCE INFORMATION ONLY

MATCHLINE – SHEET 4

GRAPHICS SCALE 1" = 100'

100' 0 50' 100' 200' 400'

SHEET INDEX



US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

DESIGNED BY:	CHECKED BY: PC	DRAWN BY: EWC	
SUBMITTED: TVW	SHEET NO. 5 OF 5	DRAWING NO. 7	2 49
Hydro. Survey Section			
APPROVAL RECOMMENDED:	DATE: 9/10/2003	PREPARED UNDER THE DIRECTION OF MICHAEL McCORMICK LT. COLONEL, C.E., DISTRICT ENGINEER	
Chief, Engineering Branch			
APPROVED:			
Chief, Engineering & Technical Services Div.			

MARIN COUNTY
CALIFORNIA
LARKSPUR FERRY TERMINAL
CONDITION SURVEY
10 SEPTEMBER 2003

Sheet reference number
C5