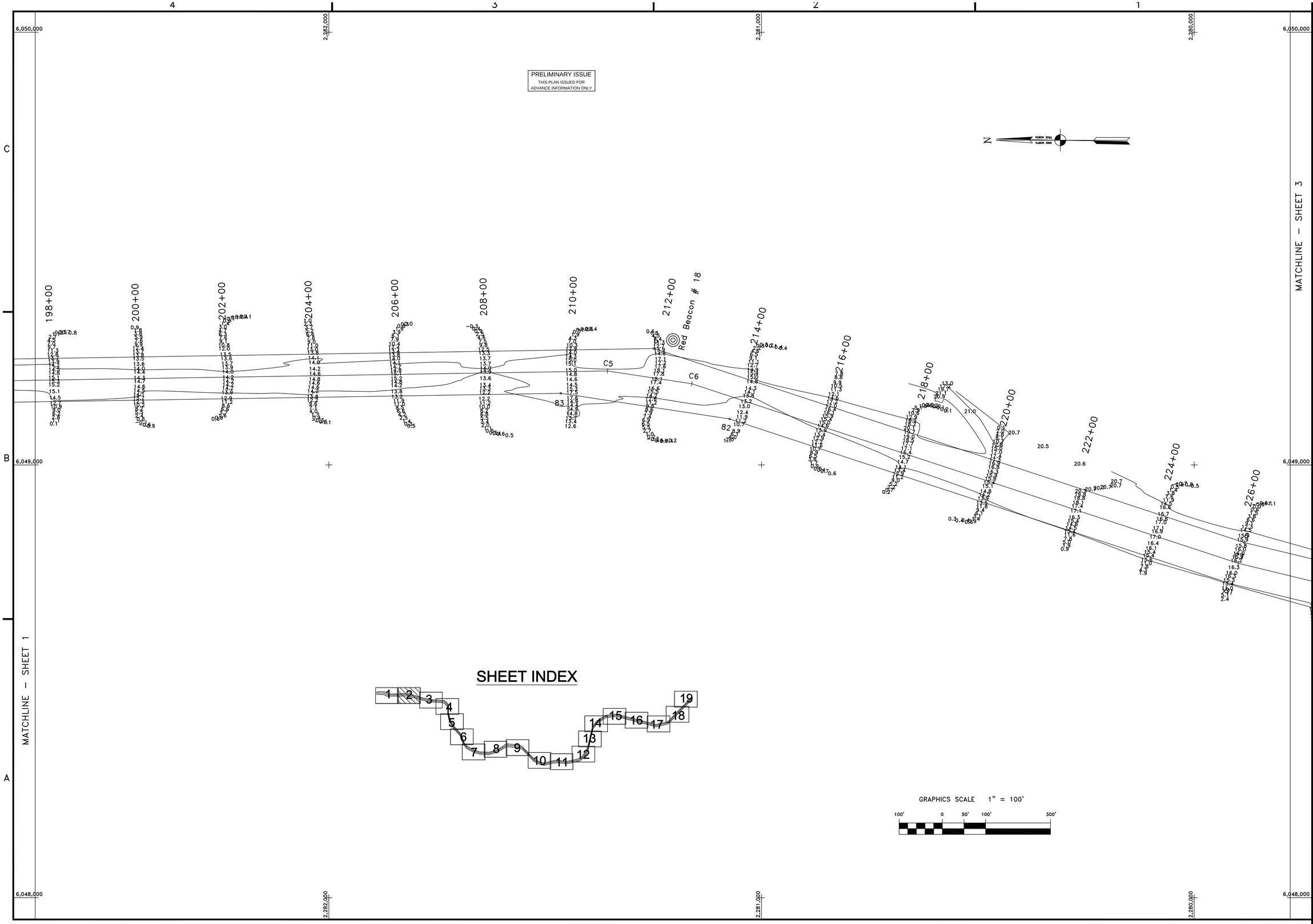
PRELIMINARY ISSUE
THIS PLAN ISSUED FOR ADVANCE INFORMATION ONLY



SHEET INDEX

GRAPHICS SCALE 1" = 100'

100' 0 50' 100' 300'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

DESIGNED BY:		CHECKED BY:	DRAWN BY:	
		TVW	EWC	
DATE:	SHEET NO.	DRAWING NO.		
5/5/2003	2 OF 19	50	2	160

PREPARED UNDER THE DIRECTION OF
MICHAEL McCORMICK
LT. COLONEL, C.E., DISTRICT ENGINEER

SUBMITTED: PC
Hydro. Survey Section
APPROVAL RECOMMENDED:
Chief, Engineering Branch
APPROVED:
Chief, Engineering Technical & Services Div.

CALIFORNIA
NAPA COUNTY

NAPA RIVER
CONDITION SURVEY
23–25 APRIL 2003

Sheet reference number
C2