MATCHLINE – SHEET 5

MATCHLINE – SHEET 7

PRELIMINARY ISSUE
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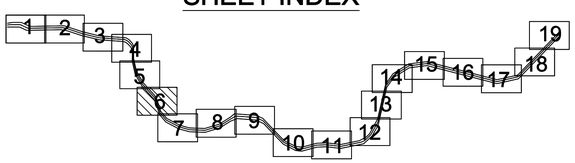
SHEET INDEX



GRAPHICS SCALE 1" = 100'

100' 0 50' 100' 300'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

DESIGNED BY: PC	CHECKED BY: TVW	DRAWN BY: EWC	
DATE: 5/5/2003	SHEET NO. 6 OF 19	DRAWING NO. 2	160

SUBMITTED:
Hydro. Survey Section
APPROVAL RECOMMENDED:
Chief, Engineering Branch
APPROVED:
Chief, Engineering Technical & Services Br.

PREPARED UNDER THE DIRECTION OF
MICHAEL McCORMICK
LT. COLONEL, C.E., DISTRICT ENGINEER

CALIFORNIA
NAPA COUNTY

NAPA RIVER
CONDITION SURVEY
23–25 APRIL 2003

Sheet reference number
C6