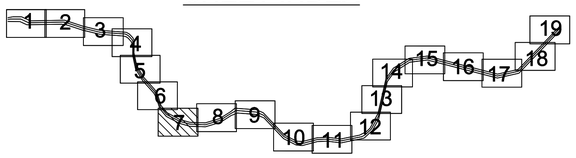
MATCHLINE – SHEET 6

MATCHLINE – SHEET 8

PRELIMINARY ISSUE
THIS PLAN ISSUED FOR ADVANCE INFORMATION ONLY

Green Beacon # 15

SHEET INDEX



GRAPHICS SCALE 1" = 100'

100' 0 50' 100' 300'

US Army Corps of Engineers
San Francisco District
333 Market Street
San Francisco, CA 94105

Mark	Description	Date	Appr.

SUBMITTED: PC	DESIGNED BY:	CHECKED BY: TVW	DRAWN BY: EWC
Hydro. Survey Section		SHEET NO.	DRAWING NO.
APPROVAL RECOMMENDED:	DATE: 5/5/2003	7 OF 19	50 2 160
Chief, Engineering Branch	PREPARED UNDER THE DIRECTION OF MICHAEL McCORMICK		
APPROVED:	LT. COLONEL, C.E., DISTRICT ENGINEER		
Chief, Engineering Technical & Services Br.			

CALIFORNIA

NAPA COUNTY

NAPA RIVER
CONDITION SURVEY
23–25 APRIL 2003

Sheet reference number
C7